TITLE TO REAL ESTATE—Prepared by Lighter Arthur State, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

OLLIE FARNSWORTH • R.M.C.

Know All Men by These Presents:

That I, ETCA HILL VAUGHN

in the State aforesaid,

in consideration of the sum of Eight Thousand Eighty-Five & 72/100 (\$8,085.72) - - - - - DOLLARS, and subject to mortgage indebtedness of Seven Thousand Nine Hundred Fourteen & 28/100 Dollars, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said F. Coleman Smith and Helen G. Smith, their heirs and assigns, forever:

All that piece, parcel or lot of land situate, lying and being in Butler Township. Greenville County, State of South Carolina, on the Southeastern side of Willow Springs Drive, near the City of Greenville, being shown as Lot No. 9, Section 6, Block M, on plat of East Highlands Estates, made by R. E. Dalton, Engineer, March 1945, recorded in the R. ... C. Office for Greenville County in Plat Book O, page 109, and naving according to said plat the following metes and bounds, to-wit:

BEGLINING at an iron pin on the Southeastern side of Willow Springs Drive, at joint front corner of Lots Nos. 8 and 9 of Block M, and running thence with line of Lot No. 8, S. 74-45 E. 195.2 feet to an iron pin in line of the Busbee property; thence with line of the susbee property, K. 15-15 E. 254.3 feet to an iron pin on the Southeastern side of Willow Springs Drive; thence with said Drive, S. 66-53 W. 120.6 feet to an iron vin; thence continuing with said Drive, S. 58-00 W. 100 feet to an iron pin; thence still with said Drive, S. 32-15 W. Ill feet to the beginning corner; being the same property conveyed to the Grantor by deeds recorded in Volume 306 at page 251 and Volume 413 at page 262.

It is understood that this property is conveyed subject to two mortgages, one held by the Fidelity Federal Savings & Loan Association in the original sum of 30,000.00, recorded in Volume 357 at page 42, and another held by Etca V. Hill, in the original sum \$1,100.00, recorded in Volume 432 at page 428.















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty-Three. Signed, Sealed and Delivered in the Presence of ... (Seal) STATE OF SOUTH CAROLINA, Ena W. King Personally appeared before me Greenville County and made oath that s he saw the within named grantor(s) Etca Hill Vauchn sign, seal and a s her act and deed deliver the within written deed, and that's he, with Ben C. Thornton witnessed the execution thereof. Sworn to before me this_____

December day of. on lan Notary Public for South Carolina

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER GRADITOR A WOMAN.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this | | | |
|-----------------------------------|------------------------------------|-----|--|
| day of | , A. D. 19 | | |
| | (Seal) | ſ | |
| | Notary Public for South Carolina | J | |
| Cancelled documentary | y stamps attached: S. C. \$: U. S. | \$_ | |

Recorded this 14th day of December 19 53, at 4:52 P.M. M., No. #27029