

State of South Carolina,
Greenville County

IN THE COUNTY COURT
~~Court of Common Pleas~~

FILED
GREENVILLE CO. S. C.

To All Whom These Presents Shall Come:

DEC 21 2 55 PM 1953

I, E. INMAN, Master in and for the County aforesaid, ^{OLIVE FENNELL} SEND GREETING:
R. M. C.

WHEREAS, James W. Ballenger, Plaintiff

on or about the 29th day of July in the year of
our Lord nineteen hundred and Fifty Three exhibited his
complaint in the ~~Court of Common Pleas~~ County Court, for the County aforesaid, against Mrs. Carrie
Quinn Grant, Peoples National Bank of Greenville, South Carolina
as Administrator of the Estate of Mrs. Annie Mae Taff Leonard, et al

demanding relief as to the real estate described in the complaint: and the cause being at issue, came on to
be heard on the 3rd day of December 1953,
and such proceedings were had therein as resulted in a decree of the said Court, whereby it was adjudged
and decreed that the said real estate hereinafter mentioned and described, be conveyed by E. INMAN,
Master in and for the County aforesaid, to Furman University
for the purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear;
(See Judgment Roll No. F-8179--)

NOW, Therefore, Know all Men by these Preesents, that I, E. INMAN, Master, in and for the County
of Greenville aforesaid, by virtue of the aforesaid decree, upon receipt of \$3300.00

HAVE GRANTED, conveyed and released, and by these presents, DO GRANT, convey and release
unto the said Furman University,

All that tract of land situated on the N. Western side of the U. S.
Super Highway No. 29 and is designated as lot No. 5, containing 1.11 acres
as shown on plat made by Dalton and Neeves, engineers in 1938, and has
the following metes and bounds: "Beginning at an iron pin at the inter-
section of the Super Highway U. S. No. 29, and a thirty-six foot street and
running along the Western side of the said street N. 47W. 325 feet to a
pin, thence S. 43 W. 150 feet to a pin, thence S. 47 E. 325 feet to a pin
on the right of way of the U. S. Super Highway No. 29, thence with the
N. Western side of the said highway N. 43 E. to the beginning corner",
subject to recorded restrictions. For a fuller and more accurate
description see Deed Book 239, Page 402 in the R. M. C. Office for
Greenville County and State aforesaid.

P15.4-1-18