

TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Mann, Attorneys, East Coffee St., Greenville, S. C.

STATE OF SOUTH CAROLINA, JOLLIE FARNSWORTH, R.M.C.

GREENVILLE COUNTY

Know All Men by These Presents:

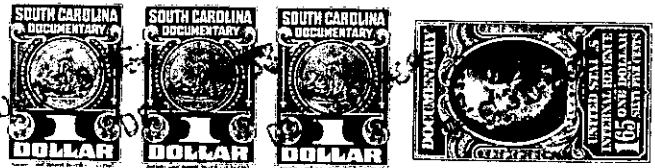
The Board of Trustees of School District of That Greenville County No. 520 in the State aforesaid, in consideration of the sum of One Thousand, Three Hundred One and No/100 DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

G. C. Gibson, his heirs and assigns

All that piece, parcel or lot of land in Greenville County, South Carolina, comprising the former site of the Rock Hill School and having according to plat prepared by Woodward Engineering Company, July, 1953, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of the Old Spartanburg Road, corner of the Rock Hill School property and property of L. A. Cunningham and running thence S. 31-0 E. .32 chains to an iron pin on the Cunningham line; thence along the Cunningham line, S. 31-0 E. 4.36 chains to an iron pin; thence S. 80-43 W. 3.67 chains to an iron pin; thence S. 20-45 W. .066 chains to an iron pin; thence along the line of G. C. Gibson property, N. 67-30 W. 3.14 chains to a point in the Old Spartanburg Road; thence along said Road, N. 25-30 E. 2.60 chains to a point on the north side of said road; thence N. 25-30 E. 1.11 chains to an iron pin; thence S. 52-15 E. .56 chains to a point in the center in the Old Spartanburg Road; thence along said road, N. 61-45 E., 2.18 chains to the beginning corner.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 24th day of December in the year of our Lord One Thousand Nine Hundred and Fifty-three.

Signed, Sealed and Delivered in the Presence of

Robert N. Jamieson, Angell S. Robinson

The Board of Trustees of School District of Greenville County No. 520

By: James F. Howard, Chairman, Conway Jones, Secretary

State of South Carolina, Greenville County

and made oath that she saw the within named grantor(s) of Greenville County No. 520 written deed, and that she, with

Personally appeared before me Angell S. Robinson James F. Howard, Chairman & Conway Jones, Sec. of The Board of Trustees of School District sign, seal and as their act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 24th day of December, A. D. 19 53. Robert N. Jamieson, Notary Public for South Carolina

Angeli S. Robinson

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 19 Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 30th day of December 19 53, at 3:36 P.M., No. #28066