

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

For value received I do hereby release and relinquish the within described lot of land from the lien of two mortgages which are as follows to-wit:

A mortgage given by Hugh O. Padrick, Jr. to Jas. M. Richardson, attorney, in the amount of \$5750.00, dated Sept. 20, 1952, recorded in Mortgage Book 541, Page 173 and another mortgage given by Hugh O. Padrick, Jr., as Trustee unto Jas. M. Richardson, attorney in the amount of \$3000.00, dated June 10, 1953, recorded in Mortgage Book 566, Page 521.

In Witness Whereof the said Jas. M. Richardson as attorney, does hereto set his hand and seal this the 19th day of October, 1953.

Virginia Richardson

Mary K. Crumey

Jas M Richardson
AS ATTORNEY

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Personally appears before me Virginia Richardson and made oath that she saw the within named Jas. M. Richardson, as attorney, sign the foregoing written instrument and that she with *Mary K. Crumey* witnessed the execution and delivery thereof.

Virginia Richardson

SWORN to before me this the 19th day of October, 1953.

Mary K. Crumey

N. P. for S. C. Deed and Release
Recorded January 6th, 1954 at 10:55 A. M. #262

1-00
53
4.75
4.30
X
*
JAN 6 1954
2002

The State of South Carolina
GREENVILLE County

H. O. Padrick, Jr.
as Trustee

TO

Robert M. Gifford and
Floyd Mills Gifford

TITLE TO REAL ESTATE

Deed and Release
Filed this 6th day
of January A. D. 1954
and Recorded in Vol. 491 Page 401
Fee \$ Pd at 10:55 A. M.

Register of Mesne Conveyance for
Greenville
County, S. C.

ENTERED OF RECORD

in my office this 6 day
of January 1954
in Book Page 678

Fee \$

Wm. W. H. Reddick County Auditor for

Greenville County, S. C.

W. A. Seybr & Co., Office Supplies, Greenville, S. C.

*Lot 46. Blk. A. Plat 2,
Bancroft High 1st Bldg
Lynch - Lumber Co.*