BOOK 492 MALL 122

TITLE TO REAL ESTATE. Offices of PRICE & POACI Anone year Greenville, S. C.

STATE OF SOUTH CAROLINA DELIE FARMSWOLLD

GREENVILLE COUNTY

Know All Men by These Presents:

That we, William S. H. Piper by his attorney-in-fact, Ruth M. Piper, and / in the State aforesaid,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said James Perry Aiken and Leila Algene Aiken, their heirs and assigns forever,

All that piece, parcel or lot of land in the State and County aforesaid, in the City of Greenville, beging designated as Lot No. 98, Bradley Boulevard, on plat of University Park by Dalton & Neves dated November 1946, recorded in the RMC Office for Greenville County in Plat Book P at page 127, and having, according to said plat, the following metes and bounds, to wit:

BECIMNING at an iron pin on the northern side of Bradley Boulevard at the joint front corner of Lots Nos. 98 and 99 and running thence with the joint line of said lots N 37-34 W 182.5 feet to an iron pin; thence with the joint rear line of Lots Nos. 98 and 116, N 52-26 E 75 feet to an iron pin on the western side of Beverly Lane; thence with the western side of Beverly Lane S 37-3h E 182.5 feet to an iron pin at the southwestern corner of the intersection of Beverly Lane and Bradley Boulevard; thence with the northern side of Bradley Boulevard S 52-26 W 75 feet to the point of beginning.

This being a portion of the property conveyed to the grantors by deed recorded in the RMC Office for Greenville County in Volume 345 at page 159.

For power of attorney from William S. H. Piper to Ruth M. Piper, reference is made to Volume 349 at page 365.

This conveyance is subject to the Restrictive covenants recorded in Volume 325 at page 11 and as amended in Volume 3h3 at pages 7 and 256.

Grantee to pay 195h taxes.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging. or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty-four.

day of

January in the year

(Seal)

(Seal) (Seal) (Seal) (Seal)

Signed, Sealed and Delivered in the Presence of

State of South Carolina Greenville County

Personally appeared before me

Gloriann Hopkins

and made oath that s he saw the within named grantor(s) William S. H. Piper, by his attorney-in-fact, Ruth M. act and deed deliver the within sign, seal and as their Piper, and Ruth M. Piper written deed, and that she, with witnessed the execution thereof. J. H. Price, Jr.

Sworn to before me this

Jamary

, A. D. 19.**54**.

Notary Public for South Carolina State of South Carolina

Greenville County

RENUNCIATION OF DOWER

J. H. Price, Jr.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ruth M. Piper wife of the within named William S. H. Piper

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James Perry Aiken and Leila Algene Aiken, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 13th	
day of Jamary , A. D. 19 54 (Seal)	Kuth M. Piper
Johne J. (Seal)	
Notary Public for South Carolina	, , , , , , , , , , , , , , , , , , ,
Cancelled documentary stamps attached: S. C. \$; U.	S. \$
17th Johnson	54 12:13 P.M. #8 ⁸¹

274 - 2 - 102