



STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

JAN 20 2 20 PM 1954

OLLIE FARNSWORTH
R.M.C.

Know All Men by These Presents:

That I, Alfred C. Mann, Jr.
in consideration of the sum of Nine Hundred and No/100- - - - - in the State aforesaid,
DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

W. E. McClain

All that piece, parcel or lot of land in Gantt Township, Greenville County, South Carolina on the East side of the Augusta Road being Lot No. 44 in a subdivision known as Pecan Terrace as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "GG", page 9 and being more particularly described as follows to-wit:

BEGINNING at an iron pin on the South side of Pecan Drive at joint front corner of Lots Nos. 44 and 45 and running thence with the joint line of said lots S. 65-41 W. 163.4 feet to an iron pin on line of Lot No. 49; thence with the line of that lot S. 1-12 E. 13.1 feet to rear joint corner of Lots Nos. 44, 49, 50 and 52; thence with the rear line of Lot No. 52 S. 2-24 E. 53.1 feet to an iron pin corner of Lot No. 43; thence with the line of that lot N. 65-41 E. 164.3 feet to an iron pin on the South side of Pecan Drive; thence with said Drive N. 24-19 W. 70 feet to the beginning corner.

The above lot is part of the property conveyed to the grantor by deed recorded in the R. M. C. Office for Greenville County in Deed Book 479, page 532.

This lot is conveyed subject to the building restrictions as set forth on the above plat and as recorded in the R. M. C. Office for Greenville County in Deed Book 477, page 291. Any fuel oil tank shall be enclosed in the building structure or placed underground.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 19th day of January in the year of our Lord One Thousand Nine Hundred and fifty-four

Signed, Sealed and Delivered in the Presence of

Both R. Painter
Obera F. Mitchell

Alfred C. Mann Jr. (Seal)

_____ (Seal)

State of South Carolina,
Greenville County

Personally appeared before me Both R. Painter

and made oath that s he saw the within named grantor(s) Alfred C. Mann, Jr.

written deed, and that s he, with Obera F. Mitchell sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 19th day of January, A. D. 19 54
Alfred C. Mann (Seal)
Notary Public for South Carolina

Both R. Painter

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, A. C. Mann,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Catherine C. Mann wife of the within named Alfred C. Mann, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto W. E. McClain, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th day of January, A. D. 19 54
Alfred C. Mann (Seal)
Notary Public for South Carolina

Catherine C. Mann

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ (Continued on Next Page)
Recorded this _____ day of _____ 19 _____ at _____ M., No. _____