STATE OF SOUTH CAROLINA, 7,9,0

GREENVILLE COUNTY

Know All Men by These Presents:

That I, James R. Hendrix in the State aforesaid, in consideration of the sum of THREE THOUSAND, EIGHT HUNDRED FIFTY & 21/100 (\$3,850.21) DOLLARS: and .assumption of mortgage described below, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

G. C. MULLINIX AND HAROLD MULLINIX, their heirs and assigns, forever:

All that piece, parcel or lot of land, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated at Lot No. 1, Plat of Parkview, as per plat thereof recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book M. Page 49. and having, according to said plat, the following metes and bounds, to-wit;

BEGINNING at an iron pin on the Southeasterly side of Alaska Avenue, formerly Morningside Drive, at joint front corner of Lots 1 and 2, and running thence with the line of Lot 2, South 36-17 E. 150 feet to an iron pin; thence N. 53-43 E. 43.1 feet to an iron pin; thence N. 27-58 W. 151.7 feet to an iron pin; thence S. 53-43 π . 65 feet along the southeasterly side of Alaska Avenue to the roint of beginning.

The grantee herein is to pay the 1954 taxes on the above-described property.

This is the same property conveyed to the grantor by deed dated June 10, 1945, recorded in the R.M.C. Office for Greenville County in Deeds Volume 294, page 8.

As a part of the consideration hereof, the grantees agree to assume and pay, according to its terms, that certain note and mortgage given by James R. Hendrix to C. Douglas Wilson & Co., on which there is a balance of Four Thousand, One Hundred Forty-Four and 73/100 (\$4,141.79); said mortgage being recorded in the R.M.C. Office for Greenville County, South Carolina, in Mortgages Volume 346, page 67.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises, before mentioned unto the grantec(s) hereinabove named. Heirs and Assigns forever. their

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and Fifty-Four.

Witness the grantor's(s') hand and seal

in the year

Signed, Sealed and Delivered in the Presence of

Inne m, White

(Seal) (Seal)









State of South Carolina,

Personally appeared before me Anne M. Thite

Greenville County

and made oath that she saw the within named grantor(s) James R. Hendrix

written deed, and that she, with Edward Ryan Hamer

Sworn to before me this 3rd

February. A. D. 19₋54 Notary Public for South Carolina

act and deed deliver the within his witnessed the execution thereof.

.. M. White,

State of South Carolina,

RENUNCIATION OF DOWER

I, Edward Ryan Hamer

Notary Public, do hereby certify

Greenville County unto all whom it may concern, that Mrs. Jerryline R. Hendrix

wife of the within named James R. Hendrix did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto G. C. Mullinix and Harold Mullinix, their Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd , A. D. 19 54

| Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$___

Recorded this 3rd. day of February