STATE OF SOUTH CAROLINA, SELVELE CO.S.

GREENVILLE COUNTY

FEB 8 '9 55 Know All Men by These Presents:

That Henry A. Shaw

ELLE FARNUMORT R. M.C

in the State aforesaid,

in consideration of the sum of \$650.00 and the assumption of a mtg. in the sum of DOLLARS, \$4,408.39 held by the Independent Life & Accident Insurance Company to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

LOUIE E. SMITH AND JOHN P. TAYLOR, their heirs and assigns forever,

ALL that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, on the Northeast side of East Welborn Street, and being known and designated as Lot No. 59 of a subdivision known as Anderson Street Highlands, as shown on plat thereof recorded in the RMC Office for Greenville County in Plat Book "J", at page 157 and having the following metes and bounds, to wit:

BEGINNING at an iron pin on the Northeast side of East Welborn Street at the corner of Lot No. 60, which point is 362.5 feet Southeast of the intersection of Anderson Road with East Welborn Street and running thence along the line of Lot No. 60, North 42-40 East 150 feet to an iron pin; thence South 47-20 East 50 feet to an iron pin at the rear corner of Lot No. 58; thence along the line of said Lot No. 58, South 42-40 West 150 feet to an iron pin on the Northeast side of East Welborn Street; thence along the line of said 50 feet to the beginning corner. East Welborn Street, North 47-20 West

The above lot is shown on the Township Block Book at Sheet No. 225, Block 2, Lot No. 35 and is the same property conveyed to the grantor herein by J. O. Heatherly on Aug. 18, 1947 and recorded in Deed Book 318, at page 212, RMC Office for Greenville County.





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part'thereof. 4th

Witness the grantor's(s') hand this and seal of our Lord One Thousand Nine Hundred and Fifty-Four

February in the year day of

Signed, Sealed and Delivered in the Presence of

Tulut & Offin	
Geraldine Stelch	

Henry a Show	 (Seal)
<u> </u>	(Seal)
	(Seal)
	 . (Seal)
	 (Seal)

	J	
State of South Carolina,	Personally appeared before me	Geraldine Welch
Greenville County and made oath that She saw the within	n named grantor(s) Henry A. Shaw	his act and deed deliver the within witnessed the execution thereof.
Sworn to before me this 4t day of February Notary Public f	<u>h</u>	ldine Helch

State of South Carolina,

RENUNCIATION OF DOWER

Hubert E. Nolin

Notary Public, do hereby certify

I, Greenville County

unto all whom it may concern, that Mrs. Helen S. Shaw wife of the within named Henry A. Shaw did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto John P. Taylor and Louie E. Smith, their Heirs and Assigns, all her interest and estate, linquish unto John P. Taylor and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
Asy of February , A. D. 19 54 (Seal) Notary Public for South Carolina	
Challet 6. Often (Seal)	
Notary Public for South Carollia	

Helen S. Show	
---------------	--

Cancelled documenta	ry stamps attac	hed: S. C. \$; U. S.	3	-		
	8th	_day of February	1954 at	9:56 A.	M . M. No.	#2852
lecorded this		uay 01	,,	225-2	2-35	
	,			2222		