TITLE TO REAL ESTATE-Leatherwood, Walker, Todd & Mann, Attorno



STATE OF SOUTH CAROLINA, R.M.C.

GREENVILLE COUNTY

Know All Men by These Presents:

in the State aforesaid. I, Ernest F. Chester DOLLARS. in-consideration of the sum of One Thousand and No/100 and the assumption of two mortgages hereinbelow set forth to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Woodfields, Inc., its successors and assigns

All that certain piece, parcel or lot of land, situate, lying and being in Gantt Township, Greenville County, State of South Carolina, being known and designated as Lot No. 35, according to plat of property of Woodfields, Inc., a subdivision located on the southwest side of the Augusta Road, said lot having the following metes and bounds, according to plat made by Dalton and Neves, Engineers, March, 1947, recorded in the R. M. C. Office for Greenville County in Plat Book S, at Page 7:

BEGINNING at an iron pin on the southeastern side of Ridgeway Drive at the joint front corner of Lots Nos. 35 and 36 and running thence along the line of Lot No. 36 S. 45-51 E. 227.8 feet to an iron pin; thence S. 48-49 W. 70.2 feet to an iron pin, rear corner of Lot No. 34; thence along the line of Lot No. 34 N. 45-51 W. 222.2 feet to an iron pin on the southeastern side of Ridgeway Drive; thence along Ridgeway Drive N. 44-09 E. 70 feet to the point of beginning.

As a part of the consideration for this deed the grantee herein assumes and agrees to pay the balance on the following notes and mortgages: (1) Mortgage from Woodfields, Inc. to the American Mutual Fire Insurance Company of Charleston, S.C. in the original amount of \$7,000.00 and recorded in the R. M. C. Office for Green-ville County in Mortgage Book 379 at Page 419, the balance as of the first of February, 1954, \$5,927.65. (2) Mortgage to the Peoples National Bank of Greenville, S. C. from LeRoy M. Stanton recorded in the R. M. C. Office for Greenville County in Mortgage Book 391, at Page 349, said mortgage being in the original amount of \$1,350.00, the balance being due now of \$1,008.47.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successions and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and

Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. in the year February Witness the grantor's(s') hand and seal this 4th

of our Lord One Thousand Nine Hundred and fifty-four Signed, Sealed and Delivered in the Presence of Joseph A. Ryan wille County

withman danged grantor(s) Ernest F. Chester and made oath that act and deed deliver the within sign, seal and as his witnessed the execution thereof. written deed, and that he, with L. Dahlbender Geo. vorn*c*to before me this...

A. D. 19_3 evenden (Seal) Notary Public for South

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

Geo. L. Dehlbender

Notary Public, do hereby certify

wife of the within named Ernest F. C. Destanding and separately examined by me, did declare that she does freely, voluntarily, and without any compulsions die action that the successors whomsoever, renounce, release, and forever relinquish unto Woodfields, Indiana successors whomsoever, renounce, release, and estate. and also all her right and claim of Doweroff, in or to all and singular the premises within mentioned and released. unto all whom it may concern, that Mrs.

GIVEN under my hand and seal this 4/h m. Musion & Coa Chester

Cancelled documentary stamps attached: S. C. \$_______ U. S. \$______ Recorded this 9th day of February 19 54, at 11:34 A.M. M., No. #2999