## STATE OF SOUTH CAROLINA, RANGE FARMS AGENT

## **GREENVILLE COUNTY**

## Know All Men by These Presents:

That I, David G. Traxler in the State aforesaid, in consideration of the sum of Four Thousand Nine Hundred Fifty and No/100 (\$4,950.00) - - - DOLLARS, and assumption of mortgage described below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Woodrow W. Hughes, his heirs and assigns:

All that piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 40, Block E, Peris Heights, as per plat thereof recorded in the R. M. C. Office for Greenville County, South Carolina in Plat Book Y, page 65, and having, according to said plat, the following metes and bounds, to-wite

BEGINNING at an iron pin on the Northerly side of Pisgah Circle, which iron pin is 85 feet in a Southeasterly direction from the intersection of Pisgah Circle and Pisgah Drive and is the joint front corner Lots 39 and 40, Block E, and running thence W. 32-38 E. 130 feet to an iron pin; thence S. 75-40 E. 75 feet to an iron pin; thence S. 26-15 W. 115 feet to an iron pin on the Northerly side of Pisgah Circle, joint front corner Lots 40 and 41; thence along the Northerly side of Pisgah Circle and around the curve thereof, the chord of which is as follows: N. 84-54 W. 62.9 feet to an iron pin and N. 77-62 W. 30.1 feet to an iron pin, the point of beginning.

As a part of the consideration hereof the grantee agrees to assume and ray, according to its terms, that certain note and mortgage given by the grantor to the First Mational Rank, Greenville, South Carolina in the original principal sum of Three Thousand and Lu/100 (\$3,000.00) Dollars; said mortgage being recorded in the R. M. C. Office for Greenville County, S. C. in Mortgage's Volume 579, page 31.

Grantee to pay 1954 taxes.

· · TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 16th day of Fobruary in the year of our Lord One Thousand Nine Hundred and Fifty Four

Signed, Sealed and Delivered in the Presence of

Bahan & Riddle Edward Ryan Hann



State of South Carolina,

Personally appeared before me Barbara S. Ridile

and made oath that s he saw the within named grantor(s) David G. Traxler sign, seal and as his written deed, and that she, with Edward Ryan Hamer

and as his act and deed deliver the within witnessed the execution thereof.

day of February A. D. 19 54

Notary Public for South Carolina

Bashan &, Riddle

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, Edward Ryan Hamer

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Julia P. Traxler wife of the within named David G. Traxler

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Woodrow W. Hughes, his

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under n	ny hand and seal this 16th
day of February	, A. D. 19_54
Elivasida /	yan Hames (Seal)
1 / C 1 / C 1 / C 1	(Notary Public for South Carolina

Julia P. Traxler

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