494 PAGE 334
E TO REAL ESTATE—Prepared by LOVE, THORNTON & BLYTHE, Attorneys at Law, Greenville, S. C.

## STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

GREENVILLE CO. S. C.

## - Know All Men by These Presents:

FEB 22 9 25 AM 155? I, Richard F. Collins,

in the State aforesaid,

in consideration of the sum of Forty-Seven Hundred Swenty-Five and No/100 (\$4725.00)

DOLLARS,

and assumption of mortgage set Mout be ow to the grantor(s), in hand paid at and before the sealing of these presents by the grantec(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said A. H. Hendrix and Mae G. Hendrix, their heirs and assigns forever;

"All that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, in Greenville Tounship, being known and designated as Lot 168, as shown on a revised Map No. 5 of Sans Souci Heights, recorded in Plat Book "BB", at Page 91, and being more particularly described according to a recent survey prepared by Southern Surveys Company as follows:

"BEGINNING at an iron pin in the North side of Langston Drive, joint front corner of Lots 168 and 169; running thence with Langston Drive, E. 77-44 E. 70.8 feet to an iron pin; thence N. 21-06 W. 186.4 feet to an iron pin; thence S. 68-54 W. 70 feet to an iron pin rear corner of Lot 169; thence with line of said lot, S. 21-06 E. 175.6 feet to the point of beginning."

Being the same premises conveyed to the grantor by Ben F. Perry by deed recorded in Deed Book 487, at Page 507.

As a part of the consideration for this deed the grantees assume and agree to pay a balance due of \$5025.00 on a mortgage held by Fidelity Federal Trvin's & Loan 'ssociation recorded in Book of Mortgages 577 at Page 18.





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every pe

ever lawfully claiming or to claim the same or any par	t thereof.
Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty Fo	20th day of February in the year
Signed, Sealed and Delivered in the Presence of	Richard F Collins + (Seal)
E. W. King	(Seal)
In i Stude	}(Seal)
CZW NYUZ	(Seal)
	<u> </u>
STATE OF SOUTH CAROLINA,  Greenville County  Personally	appeared before me Jeanette S. Reynolds

and made oath that s he saw the within named grantor(s) Richard F. Collins

sign, seal and as his act and deed deliver the within

written deed, and that she, with E. M. Blythe, Jr. witnessed the execution thereof. Sworn to before me this 20th A. D. 19\_54. Notary Bublic for South Carolina

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

Notary Public, do hereby certify

I, E. M. Blythe, Jr., unto all whom it may concern, that Mrs. Alice F. Collins wife of the within named Richard F. Collins,

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto A. H. Hendrix and Mae G. Hendrix, their her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within men-Heirs and Assigns, all tioned and released.

GIVEN under my hand and seal this 20th	٦	
day of February, A. D. 19_54.  (Seal)  Notary Public for South Carolina		$\cap$
- Sendled (Seal)	}	-V
Notary Public for South Carolina	J	
Cancelled documentary stamps attached: S. C. \$	. e	

llui 7. Collins

Recorded this 22nd day of February 19 54, at 9:25 A.M. M., No. #4030

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