## STATE OF SOUTH CAROLINA 1 23 Pri 195-

**GREENVILLE COUNTY** 

OLLIE FARRS NO Know All Men by These Presents:

That I, Lula B. Thruston, herein called Grantor in the State aforesaid, in consideration of the sum of TWO THOUSAND AND NO/100 (\$2000.00) -- -- - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said W. F. Lanford, herein called Grantee, those two lots in Greenville County. South Carolina which are shown as Lots Nos. 9 and 10 on Plat of property of the Grantor by C.C. Jones dated April 5, 1953 and recorded in Plat Book EE at Page 21. From this plat the following description is taken:

Lot No. 9: BEGINNING at a point on the southwestern side of Pendleton Road which is the joint front corner between Lots Nos. 4 and 9 and running the line between these lots S. 51-26 W. 50 feet to the corner of Lot No. 5; thence the rear line between Lots Nos. 5 and 9 S. 14-38 E. 97.5 feet to the joint rear corner of Lots 5 and 6 in the rear line of Lot No. 9; thence the joint line between Lots Nos. 9 and 6 S. 49-11 E. 45 feet to the joint rear corner of Lots Nos. 9 and 10 in the rear line of Lot No. 6; thence the joint line between Lots Nos. 9 and 10 N. 37-04 E. 124.3 feet to their joint front corner in the southwestern edge of Pendleton Road; thence this edge of said road N. 59-24 W. 110 feet to the beginning corner.

Lot No. 10: BEGINNING at a point in the southwestern edge of Pendleton Road which constitutes the joint front corner between Lots 3 and 10 and running thence the joint line between these lots S. 37-04 W. 124.3 feet to their joint rear corner in the rear line of Lot No. 6; thence the joint line between Lots Nos. 10, 6 and 7 S. 49-11 E. 75 feet to the joint rear corner of Lots 10 and 11 in the rear line of Lot No. 7; thence the joint line between Lots 10 and 11 N. 42-59 E. 140.2 feet to their joint front corner on the southwestern edge of Pendleton Road; thence this edge of said road N. 59-24 W. 90 feet to the beginning corner.

The above conveyance is made subject to all the restrictions shown by said plat and to those recorded in Deed Book 480 at Page 313.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

	Witness	the grantor's(s	') hand	and se	al this	23
of ou	r Lord On	e Thousand Ni	ine Hu	ndred and	fifty	four

day of February

in the vear

Signed, Sealed and Delivered in the Presence of  Nars F. Children, J.,  Leo H. Hell	Mrs.Lula B. Thruston (Seal (
State of South Carolina, Personally Greenville County	appeared before me WACO F. Childens JR.
written deed, and that he, with $\angle F \circ \mathcal{X} . \mathcal{H} : \mathcal{H}$	sign, seal and as her act and deed deliver the within
Sworn to before me this 23rd  day of February , A. D. 19 54  (Seal)  Notary Public for South Carolina	Haw F. Children, Jo
	APANTOS IN A FLOMAN

State of South Carolina,

RENUNCIATION OF DOWER

Notary Public, do hereby certify

SOUTH CARDINAL CONTROL OF THE STABLE OF THE

eparately examined by me, did declare that she does freely, volerson or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and and singular the premises within mentioned and released.

estate, and also an her light and calli of Done.	ANTED S
estate, and also an ner light and call to Lone.  GIVEN under my hand and seal this	220 70
day of, A. 1	

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Notary I ubile for South Caronna		
Cancelled documentary stamps attached: S. C. \$; U. S. \$	1:23 P.M.	
Recorded this 24th day of February		#4278
·	737-3-14	