STATE OF SOUTH CAROLINA 26 1 27 Pil 1354





GREENVILLE COUNTY

ILLIE-FARIISHKnow All Men by These Presents:

That I, Lila S. Wood

in the State aforesaid,

in consideration of the sum of $\,$ Three Thousand and $N_{O}/100$ -DOLLARS, and exchange of property.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

MARY THRIFT, her heirs and assigns forever,

ALL that lot of land with the buildings and improvements thereon situate, lying and being on the Southwest side of Parker Road (formerly known as Monaghan Road) and on the North side of Morgan Street in the Section known as City View near the City of Greenville and shown as Lot'33 and a portion of Lot 33-A on plat of Morgan Hill Addition made May 15, 1902 and recorded in the RMC Office for Greenville County in Plat Book "A", page 69 and having the following metes and bounds, to wit:

BEGINNING at an iron pin on the North side of Morgan Street, said pin being 218 feet West from the Northwest corner of the intersection of Morgan Street and Parker Road and running thence along the North side of Morgan Street, S. 82-3/4 W. 25 feet to an iron pin; thence N. $7-\frac{1}{4}$ W. 125 feet to an iron pin; thence with the line of Lot 33-B, N. 82-3/4 E. 174 feet to an iron pin on the Southwest side of Parker Road; thence along the Southwest side of Parker Road in a Southeasterly direction 74 feet to an iron pin at corner of Lot 33-A; thence with the line of Lot 33-A, S. 82-3/4 W. 184 feet to an iron pin; thence across Lot 33-A, S. 7-1/4 E. 60 feet to an iron pin on the North side of Morgan Street, the beginning corner.

This being the same property conveyed to the Grantor by A.K. Edens and Mae O. Edens by deed dated Jan. 26, 1952 and recorded in Deed Book 450, at page 117, RMC Office for Greenville County. For True Concederation See Affidavil

16 Pec 166

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantec(s) hercinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and

Witness the grantor's(s') hand

this 24th fifty-four February

in the year

Signed, Sealed and Delivered in the Presence of

Lila S. Wood

(Seal)

(Scal) (Seal)

(Seal)

State of South Carolina,

Personally appeared before me Nellie P. Thrift Greenville County

24th

and seal

and made oath that S he saw the within named grantor(s)

Sworn to before me this.

Lila S. Wood

act and deed deliver the within

written deed, and that She, with

sign, seal and as her Geraldine Welch

February ¢ D. 19___54 $_{\sim}$ (Seal) Notary Public for South Carolina

nellie P Things

State of South Carolina,

RENUMBERS Woman Grantor

Greenville County

I.

Notary Public, do hereby certify



whom it may concern, that Mrs. the within named

day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voland without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate.

all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

ED STATES OF	J		•	
AL REPEATE				٦
WO DOTLARS	JVEN under my	hand and seal	this	- 1
11417 0 2010	,		this	ı
day or -			, A. D. 19	,
			, A. D. 19	

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$_____; U, S. \$_ day of February 19 54, at 1:27 P.M. M., No. #4434

137-7-13