## STATE OF SOUTH CAROLINA,



GREENVILLE COUNTY

OLLIE FARNS HOR Know All Men by These Presents:

That I, Alfred C. Mann, Jr.

in consideration of the sum of Eight Hundred Ninety-Five and No/100---- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

## A. B. Skelton

All that piece, parcel or lot of land situate, lying and being in Gantt Township, Greenville County, State of South Carolina on the north side of Rocky Knoll Drive and being known and designated as Lot No. 53 on plat of Pecan Terrace recorded in the R. M. C. Office for Greenville County in Plat Book "GG", page 9 and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the north side of Rocky Knoll Drive at the joint front corner of Lots Nos. 52 and 53 and running thence with the joint line of said lots N. 53-41 E. 174.1 feet to an iron pin on the rear line of Lot No. 43; thence with the rear line of Lots Nos. 43 and 42 and 41 S. 29-24 E. 103 feet to an iron pin corner of Lot No. 54; thence with the line of that lot S. 64-34 W. 174.4 feet to an iron pin on the north side of Rocky Knoll Drive; thence with said Drive N. 26-54 W. 70 feet to the beginning corner.

The above is the same property conveyed to me by deed recorded in the R. M. C. Office for Greenville County in Deed Book  $\frac{479}{9}$ , page  $\frac{532}{9}$ .

This lot is conveyed subject to building restrictions as set forth on the above plat and as recorded in the R. M. C. Office for Greenville County in Deed Book 477, page 291. Any fuel or oil tank shall be enclosed in the building structure or placed underground.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and h1s Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 4th day of March in the year of our Lord One Thousand Nine Hundred and fifty-four

Signed, Sealed and Delivered in the Presence of

Signed, Sealed and Delivered in the Presence of

(Seal)

(Seal)

State	of	South	Carolina,
	Gre	enville (	County

Personally appeared before me

Beth R. Painter

and made oath that She saw the within named grantor(s)

Alfred C. Mann, Jr.

written deed, and that she, with Obera

sign, seal and as his Obera F. Mitchell

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 4th

day of March , A. D. 19.54

Notary Public for South Carolina

Beth R. Painter

## State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

A. C. Mann, a

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

Catherine C. Mann

wife of the within named

Alfred C. Mann, Jr.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

A. B. Skelton, his

Heirs and Assigns, all her interest and estate.

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4th	_
day of March A. D. 19 54	
day of MB ron A. D. 19 54	`
Notary Public for South Carolina	/ 1

Catherine C. Mann

Cancelled documenta	ry stam	ps attached: S. C. 🗫	; U.	S. \$			
Recorded this	5th	day of	March	19_54 , at	11:27 A.M	LM., No	#5072