

STATE OF SOUTH CAROLINA,

FILED GREENVILLE CO. S. C.

GREENVILLE COUNTY

Know All Men by These Presents:

That I, David G. Traxler in consideration of the sum of TEN AND NO/100 (\$10.00) Dollars and other valuable consideration

OLLIE FARNSWORTH in the State aforesaid,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said HOKE SMITH, his heirs and assigns, forever:

All that piece, parcel or lot of land situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lots 28 and 29, Block E, Paris Heights, according to plat of Paris Heights made by Piedmont Engineering Service, Greenville, South Carolina, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "Y", page 65, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING on an unnamed street from Arlington Road in a Northerly direction 105.2 feet from the intersection, said pin being the joint front corner of Lot No. 28 and the rear pin of Lot No. 27; thence S. 72-30 W. 151.1 feet to an iron pin, said iron pin being the joint rear corner of Lots No. 28 and 42; thence N. 25-02 W. 142.2 feet to an iron pin, said iron pin being the joint rear corner of Lots 29 and 30; thence N. 73-06 E. 165.5 feet to an iron pin on an unnamed street, said point being the joint front corner of Lots 29 and 30; thence S. 16-54 E. 140 feet along the unnamed street to the point of beginning.



The grantee herein is to pay the 1954 taxes on the above-described property.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 9th day of March in the year of our Lord One Thousand Nine Hundred and Fifty-four.

Signed, Sealed and Delivered in the Presence of

Handwritten signatures of Anne M. White and Edward Ryan Hamer.

Handwritten signature of David G. Traxler and four lines for seals.



State of South Carolina,

Greenville County

Personally appeared before me Anne M. White

and made oath that she saw the within named grantor(s) David G. Traxler

sign, seal and as his act and deed deliver the within written deed and that she, with Edward Ryan Hamer witnessed the execution thereof.

Sworn to before me this 9th day of March, A. D. 19 54

Handwritten signature of Edward Ryan Hamer, Notary Public for South Carolina.

Handwritten signature of Anne M. White.

State of South Carolina,

Greenville County

RENUNCIATION OF DOWER

I, Edward Ryan Hamer

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Julia P. Traxler wife of the within named David G. Traxler did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Hoke Smith, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th

day of March, A. D. 19 54

Handwritten signature of Edward Ryan Hamer, Notary Public for South Carolina.

Handwritten signature of Julia P. Traxler.

Cancelled documentary stamps attached: S. C. \$; U. S. \$

Recorded this 9th day of March 19 54 at 1:14 P.M., M. No. #5372

P7-1-143#144