

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Know All Men by These Presents:

That I, Bernice M. Williamson, in the State aforesaid, in consideration of the sum of Three Thousand One Hundred Sixty-seven and 17/100----- DOLLARS, (\$3,167.17) and assumption of mortgages hereinafter referred to, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said H. G. Ballenger,

ALL That piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, located on the South side of Northwood Avenue, being designated as Lot No. 6 of the property of Furman C. Smith and G. Herman Walker, as per plat thereof recorded in Plat Book "S" at Page 3, R. M. C. Office for Greenville County, and having according to said plat the following metes and bounds, to-wit:

BEGINNING At an iron pin on the South side of Northwood Avenue, which iron pin is 160 feet in an easterly direction from the southeast intersection of Northwood Avenue and Summit Drive, joint/corner of Lots Nos. 3 and 6, and running thence along the line of Lots Nos. 3 and 4, S. 1-26 W. 170 feet to an iron pin; thence S. 87-34 E. 70 feet to an iron pin, rear joint corner of Lots Nos. 6 and 8; thence along the joint line of said lots N. 1-26 E. 170 feet to an iron pin in the line of Northwood Avenue; thence along the South side of Northwood Avenue, N. 87-34 W. 70 feet to the point of beginning.

As a part of the consideration for this deed, grantee assumes and agrees to pay that certain mortgage in the amount of \$7,261.07 to C. Douglas Wilson & Company and assigned by that company to Metropolitan Life Insurance Company. Grantee also assumes and agrees to pay that certain F.H.A. improvement loan in the amount of \$1,071.76 held by The First National Bank of Greenville, S. C. The grantor does hereby grant, bargain and sell unto grantee all of her right, title and interest in any and all escrow or deposit funds held by the above mortgagees.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 9th day of March in the year of our Lord One Thousand Nine Hundred and fifty-four.

Signed, Sealed and Delivered in the Presence of

C. T. Wyche
B. O. Thomason, Jr.

Bernice M. Williamson (Seal)
Bernice M. Williamson (Seal)

_____ (Seal)

State of South Carolina,
Greenville County

Personally appeared before me B elton O Thomason, Jr.

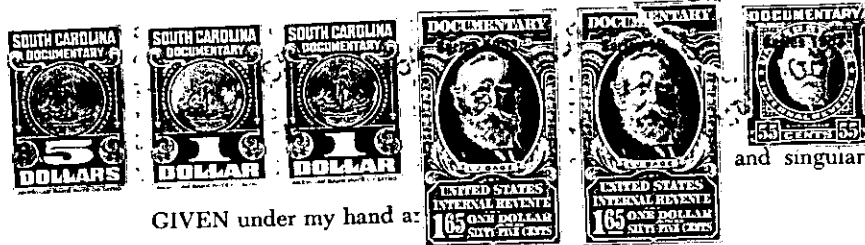
and made oath that he saw the within named grantor(s) Bernice M. Williamson sign, seal and as her act and deed deliver the within written deed, and that he, with C. T. Wyche witnessed the execution thereof.

Sworn to before me this 9th day of March, A. D. 19 54.
C. T. Wyche (Seal)
Notary Public for South Carolina

B. O. Thomason, Jr.

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER GRANTOR WOMAN
I, _____
Notary Public, do hereby certify



GIVEN under my hand at _____ day of _____ (Seal)
Notary Public for South Carolina

_____ med by me, did declare that she does freely, vol- as whomsoever, renounce, release, and forever re- Heirs and Assigns, all her interest and and singular the premises within mentioned and released.

Cancelled documentary stamps attached: S. C. \$ _____ U. S. \$ _____ 10:00 A. M.
Recorded this 10th day of March 19 54 at _____ M., No. #5448