

GREENVILLE COUNTY

MAR 13 9 44 AM 1954

Know All Men by These Presents:

That We, Shirley Marcell Swanger and Johnny E. Swanger in the State aforesaid, in consideration of the sum of Five Hundred and No/100ths (\$500.00) - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

V. F. McEntyre, his heirs and assigns, forever:

All that certain lot of land in Butler Township, Greenville County, State of South Carolina, on the Western side of the Miller Road leading from Mauldin to Pelham and being shown as the Northeastern portion of a 11.50 acre tract of land owned by T. E. Thackston and shown on plat of the same made by C. C. Jones on March 1, 1954, containing 1 1/2 acres more or less, and being more particularly described as follows:

BEGINNING at an iron pin on the Northeastern corner of said 11.5 acre tract at the joint corner with property of Truman Garrett, said pin being in the center of the Miller Road, and running thence with the line of Truman Garrett S. 56-45 W. 116.1 feet to an iron pin in a ditch; thence N. 58-00 W. 420.5 feet to an iron pin; thence S. 36-22 W. 110 feet to an iron pin; thence along the line of T. E. Thackston S. 58-00 E. 548.1 feet to an iron pin in the center of the Miller Road; thence along the center of said road N. 13-50 E. 226.5 feet to the point of beginning.

This being the same property conveyed to the grantors herein by deed of T. E. Thackston dated January 10, 1952, the same being recorded in the R. M. C. Office for Greenville County in Deed Book 450 at page 201.

The Grantees to pay the 1954 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 1st day of March in the year of our Lord One Thousand Nine Hundred and fifty-four

Signed, Sealed and Delivered in the Presence of

Mary E. Griffith
Sara G. Greenwood

Shirley Marcell Swanger (Seal)
Johnny E. Swanger (Seal)

State of South Carolina, Greenville County

Personally appeared before me MARY E. GRIFFITH

and made oath that she saw the within named grantor(s) Shirley Marcell Swanger & Johnny E. Swanger sign, seal and as their act and deed deliver the within written deed, and that she, with Sara G. Greenwood witnessed the execution thereof.

Sworn to before me this 1st day of March, A. D. 1954
M. E. Griffith (Seal)
MAGISTRATE, Notary Public for South Carolina

Mary E. Griffith

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, J. W. GRIFFITH, MAGISTRATE, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Shirley Marcell Swanger wife of the within named Johnny E. Swanger did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto V. F. McEntyre, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1st day of March, A. D. 1954
M. E. Griffith (Seal)
MAGISTRATE, Notary Public for South Carolina

Shirley Marcell Swanger

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 13th day of March 1954, at 9:44 A.M., No. #5751