COUNTY OF GREE	
	THESE PRESENTS, That J. THOMAS JONES
of said County and State, in consideration of the sum of \$\frac{100}{2}\$, to me (us) in hand pa by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant un said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to gin and upon that certain tract or lot of land situated in said County and State, bounded by lands Route 416 on the North; P. E. FREEMAN on the East; and, B. F. Edwards on the West	
East; and,	B. F. Edwards on the West
ity, and for telephone pur purpose of inspecting said the right at all times to cu in any way, endanger the	and operated in, upon and through said premises, in a proper manner, with essary apparatus and appliances, a line for transmitting power by electric- roses, together with the right at all times to enter said premises for the line and making necessary repairs and alterations thereon, together with at away and keep clear of said line all trees and other obstructions that may, proper maintenance and operation of the same; also including the right to premises to conform to any future highway relocation, widening or im-
IN WITNESS WHEREO	F, the said grantor (6) do C5 hereunto set 2/1 hand (8) and seal (6)
this 26th day of F. Signed, sealed and delivered William F.	in the presence of:
STATE OF SOUTH CARO COUNTY OF SREE  Personally appeared before oath that Se s	•
seal, and as bis act with MARTIN L.  Sworn to before me this	and deed deliver the within written instrument, and that BC  RICK, JR. witnessed the execution thereof.  day of  A.D. 1954.