

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY APR 15 9 20 AM '54

Know All Men by These Presents:

That I, C. J. Pride

in the State aforesaid,

in consideration of the sum of - - - SEVEN HUNDRED AND FIFTY AND NO/100 - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

LARRY L. ASHLEY AND BOBBIE WHISNANT ASHLEY, their heirs and assigns

ALL that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, being shown on plat of property formerly owned by J. P. Stevens & Co., Inc. according to Survey made by Pickell & Pickell, Engineers, June 23, 1953 and having the following metes and bounds:

BEGINNING at an iron pin on Chapman Road at corner of property now or formerly owned by Duke Power Company and running thence along Chapman Road North 60-35 West 100 feet to an iron pin; running thence North 23-00 East along line of property heretofore conveyed to E. W. Duckworth 113 feet; running thence North 70-30 East 100 feet to an iron pin; running thence South 60-35 East 33 feet to an iron pin; running thence along line of property now or formerly owned by Duke Power Company, South 25-16 West 188 feet to an iron pin, the beginning corner.

This being a portion of the property conveyed to the Grantor herein by deed of J. P. Stevens & Co., Inc., dated September 21, 1953 and recorded in the RMC Office for Greenville County in Deed Book 486, at page 236.

This property is sold subject to the easements, rights of way for such water, sewer and electrical lines as may cross the above property and is subject to the restrictions and conditions recorded against the same in Deed Book 486, at page 236, RMC Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 14th day of April in the year of our Lord One Thousand Nine Hundred and fifty-four

Signed, Sealed and Delivered in the Presence of

Geraldine Welch

Hubert E. Nolin



C. J. Pride

(Seal) (Seal) (Seal) (Seal)

State of South Carolina, Greenville County

Personally appeared before me Geraldine Welch

and made oath that s he saw the within named grantor(s) C. J. Pride

written deed, and that s he, with Hubert E. Nolin sign, seal and as his act and deed deliver the within witnessd the execution thereof.

Sworn to before me this 14th day of April, A. D. 19 54 Notary Public for South Carolina

Geraldine Welch

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Geraldine Welch Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Sara M. Pride wife of the within named C. J. Pride did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto LARRY L. & BOBBIE WHISNANT ASHLEY, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14th day of April, A. D. 19 54 Notary Public for South Carolina

Sara M. Pride

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 15th day of April 19 54 at 9:20 A.M., No. #8470