State of South Carolina

Greenville _COUNTY



Know All Men by These Presents:

That I, J.L. Jones in the State aforesaid, in consideration of the sum of Seven Thousand Five Hundred (\$7,500.00) DOLLARS,

L.A. Hightower and J.W. Matthews to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said E.A. Hightower and J.W. Matthews and their heirs and assigns:

All of that parcel or lot of land with improvements thereon in the City of Greer, in Chick Springs Township of Greenville County, South Carolina, lying on the West side of Trade Street and on the North side of the Southern Railway, being the front portion of Lot No. 2 as shown on a plat of property made for the D.D. Davenport Estate by H.S. Brockman, Surveyor, dated September 12, 1946, and having the following courses and distances: BEGINNING on an iron pin on the western margin of Trade Street inside sidewalk on Southern Railway Company right-of-way, and runs thence along said right-of-way S. 72.52 W. 56 feet to a point, new corner; thence a new line N. 11.45 W. 22 feet to a point, new corner; thence another new line S. 72.52 W. 14 feet to a point, new corner; thence another new line N. 11.45 W. 46 feet to a point on the dividing line of Lots Nos. 1 and 2 on plat referred to above; thence with said dividing line N. 74.30 E. 70 feet to an iron pin on the western margin of Trade Street on inside of sidewalk; thence with the margin of said street S. 11.45 E. 68 feet to the beginning corner.

This is the greater portion of that lot conveyed to the grantor by E.Y. and Paul L. Henderson by deed dated April 26, 1951, recorded in the R.M.C. Office for Greenville County, and is a portion of that property formerly conveyed to grantor by Peoples National Bank, of Greenville, S.C., as Executor or Trustee, on Feb. 21, 1947, recorded in Deed Book 308, at page 97, in said R.M.C.Office.

County and City taxes for the year 1954 to be prorated.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

. .TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Fifty-four.

Witness the grantor's(s') hand and scal this

Signed, Sealed and Delivered in the Presence of



State of South Carolina Greenville __COUNTY

of our Lord One Thousand Nine Hundred and

Personally appeared before me

H.D.Hawkins

and made oath that he saw the within named grantor(s) Ansel M. Hawkins deliver the within written deed, and that he, with

J.L. Jones

sign, seal and as his act and deed witnessed the execution thereof.

Sworn to before me this 6th April M. Fawling (Seal)
Notary Public for South Carolina

State of South Carolina

RENUNCIATION OF DOWER

Greenville COUNTY

H.D.Hawkins,

a Notary Public, do hereby certify

Bessie S. Jones unto all whom it may concern, that Mrs. wife of the within named J.L. Jones

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto 2.A. Hightower and J.W. Matthews, their Heirs and Assigns, all her interest and

estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN	under my hand and seal this .	6th
day of	May	, A. D. 195 . 4 .
, ,	#164-Tun	(Seal)
Notary Public for South Carolina		

Bune Sjones

Cancelled documentary stamps attached: S. C. \$ Recorded this 11th day of

, 195 4, nt 104 M, No. 10507

(Our Cr. G20-5-12.1.