## STATE OF SOUTH CAROLINA,

## GREENVILLE COUNTY

in consideration of the sum of Forty and No/100 ----

| That | I, | Wallace | Η. | Cely |
|------|----|---------|----|------|
|------|----|---------|----|------|

Know All Men by These Presents: in the State aforesaid, ---- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Sue H. Harrison, her heirs and assigns, forever:

All that piece, parcel or strip of land, situate, lying and being on the east side of Overbrook Road in the City of Greenville, Greenville County, South Carolina, being shown as a portion of Lot 2 on plat of Tract No. 1, property of Overbrook Land Company, recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book "J", at Page 81, and having according to said plat the following metes and bounds, to wit:

Lots 2 and 3 and running thence along the line of Lot , M. 3-13 to an iron pin on the west side of Boto slice D. to an iron pin on the west side of Bria bliff Drive at joint of most and 3: thence through Lot 2. N. 81-25 W. 95.8 feet to an iron pin on the side of Overbroo' Road: thence with the east side of Overbroo'. , feet to the beginning corner.

This is a portion of that lot convered to the quanto and Taber, dated March 21, 1953, recorded in the R.M.C. Office County, S. C., in Deed Book 475, at Fage 193.

Grantie to pay 1954 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. her

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| Witness the grantor's(s') hand and seal this st<br>of our Lord One Thousand Nine Hundred and fifty-four | day of February | in the yea |
|---|-----------------|------------|
| Signed, Sealed and Delivered in the Presence of   | Warren H        | . (Sea     |
| Marjorie W Stall.   |                 |            |
| Palus a Sout  |                 |            |
| - V. Carrier States and J.  |                 | (Sea       |
|   |                 | . (Sea     |
| '   |                 | . (Sea     |
|   |                 |            |
|   |                 |            |

State of South Carolina, Personally appeared before me anaryorie and dail Greenville County and made oath that S he saw the within named grantor(s) Wallace H. Cely sign, seal and as his act and deed deliver the within written deed, and that she, with Patrick C. Fant witnessed the execution thereof. Sworn to before me this 1st Caspinal W. Call day of February Petris c Davi Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I, Patrick J. Fant, a

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Bertha B. Cely wife of the within named Wallace H. Cely

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Sue H. Harrison, h.

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this lst day of February , A. D. 1954 | Can tra                          |
|--|----------------------------------|
| Cutik c Faut (Seal)  |                                  |
| Notary Public for South Carolina                                   | 54                               |
| Recorded this 13th day of May                                      | 19 54 at 2:29 P.M. M. No. #10782 |