

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

That We, F. G. Powell and Florine I. Powell in the State aforesaid, in consideration of the sum of Eighteen Hundred Nineteen and 65/100 (\$1819.65) - DOLLARS, and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

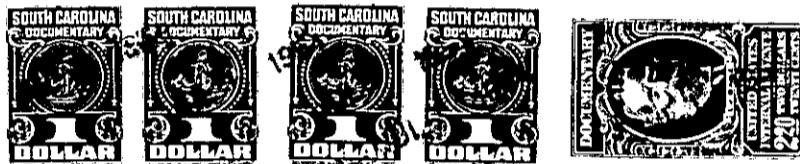
Mills H. Hughey and E. Mitchell Arnold,

All that piece, parcel or lot of land with the improvements thereon, situate, lying and being in or near the city of Greenville, Greenville County, South Carolina, and being more particularly described as lot No. 3, Section "C" as shown on plat entitled 'A Subdivision for Woodside Mills', Greenville, S. C. made by Pickell & Pickell, Engineers, Greenville, S. C., January 14, 1950 and recorded in the R. M. C. Office for Greenville County in plat book W at pages 111 and 117 inclusive. According to said plat the within described lot is also known as No. 71 East North 6th Street and fronts thereon 58 feet. Reference to said plat is made for a more complete description.

Being same property conveyed to grantors by The Woodside Mills by deed recorded in volume 411 page 77.

The grantees herein assume and agree to pay the balance due on that certain mortgage given by the grantors herein to General Mortgage Co. recorded in the R. M. C. Office for Greenville County in volume 463 at page 77 dated June 3, 1950, on which there is a balance due of \$2,680.35.

Grantee is to pay 1954 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 1 day of July in the year of our Lord One Thousand Nine Hundred and fifty-four.

Signed, Sealed and Delivered in the Presence of

Handwritten signatures of E. P. Riley and Genobia Cox.

Handwritten signatures of F. G. Powell and Florine I. Powell, each followed by '(Seal)'. There are also four blank lines for seals.

State of South Carolina, Greenville County

Personally appeared before me Genobia Cox

and made oath that s he saw the within named grantor(s) F. G. Powell and Florine I. Powell sign, seal and as their act and deed deliver the within written deed, and that s he, with E. P. Riley witnessed the execution thereof.

Sworn to before me this 1 day of July, A. D. 19 54. Signature of Edward P. Riley, Notary Public for South Carolina.

Handwritten signature of Genobia Cox.

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Edward P. Riley Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Florine I. Powell wife of the within named F. G. Powell did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Mills H. Hughey and E. Mitchell Arnold, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1 day of July, A. D. 19 54. Signature of Edward P. Riley, Notary Public for South Carolina.

Handwritten signature of Florine I. Powell.

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 1st day of July 19 54, at 11:27 A.M., No. 14594.