

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That We, J. E. Fitzpatrick and T. E. DeMint, in the State aforesaid, in consideration of the sum of Twenty-six Hundred Seventy-four and 57/100 (\$2674.57) - - - DOLLARS, and assumption of mortgage as set out below

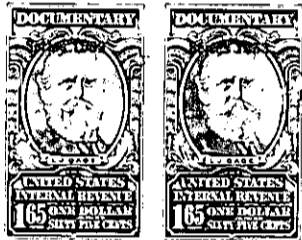
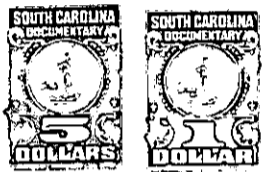
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Margaret C. Jenkins, her heirs and assigns forever:

All that lot of land with improvements thereon, situate on the west side of Mayfair Land, in Butler Township, Greenville County, State of South Carolina, shown as Lot 17 on plat of Holmes Acres, made by Dalton & Neves, Engineers, February 1951, recorded in the R. M. C. Office for Greenville County, S. C., in plat Book Z, Page 1, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the west side of Mayfair Lane, at joint front corner of Lots 16 and 17, and running thence along the line of Lot 16, S. 88-07 W. 158.2 feet to an iron pin; thence N. 3-07 W. 80-02 feet to an iron pin; thence along the line of Lot 18, N. 88-07 E. 160 feet to an iron pin on the west side of Mayfair Lane; thence along the West side of Mayfair Lane, S. 1-53 E. 80 feet to the beginning corner.

Being the same property conveyed to the grantors by deed of James W. Poag recorded in Deed Book 498 at Page 425.

As a part of the consideration of this deed the grantee assumes and agrees to pay a balance due of \$7,725.43 on a mortgage held by C. Douglas Wilson & Co. recorded in Book of Mortgages 532 at Page 383.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 13th day of July in the year of our Lord One Thousand Nine Hundred and Fifty-four

Signed, Sealed and Delivered in the Presence of

Belton O. Thomason, Jr. (Seal)

J. E. Fitzpatrick (Seal)
T. E. DeMint (Seal)

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me Margaret Loftis

and made oath that s he saw the within named grantor(s) J. E. Fitzpatrick and T. E. DeMint sign, seal and a their act and deed deliver the within written deed, and that s he, with Belton O. Thomason, Jr. witnessed the execution thereof.

Sworn to before me this 13th day of July, A. D. 19-54. Belton O. Thomason, Jr. (Seal) Notary Public for South Carolina

Margaret Loftis (Seal)

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

I, Belton O. Thomason, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Alice T. Fitzpatrick and/Betty d. DeMint wife of the within named J. E. Fitzpatrick and T. E. DeMint did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Margaret C. Jenkins Her Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 13th day of July, A. D. 19-54. Belton O. Thomason, Jr. (Seal) Notary Public for South Carolina

Alice T. Fitzpatrick
Betty d. DeMint

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$
Recorded this 13th. day of July 19 54, at 4:32 P. M., No. 15497