1. 15 1 15 hi . STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

That I, Marion P. Johnson

in the State aforesaid,

in consideration of the xame cancellation of \$800.00 debt and assumption of mortgage set forth below,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

E. B. Willis, Jr., his heirs and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon. lying and being on the Northeasterly side of Plymouth Avenue, in the City of Greenville, S. C., being shown as Lot No. 20 on the plat of Knob Hill as recorded in the RMC Office for Greenville County, S. C. in Plat Book "DD", page 163, and having according to said plat the following metes

BEGINNING at an iron pin on the Northeasterly side of Plymouth Avenue, said pin being the joint front corner of Lots Nos. 19 and 20, and located 215.2 feet from the Easterly corner of the intersection of Brookdale Avenue and Plymouth Avenue, and running thence along the common line of Lots Nos. 19 and 20 N 33-55 E 202 feet to an iron pin; thence S 58-32 E 70.07 feet to an iron pin; thence S 33-55 W 205 feet to an iron pin on the Northeasterly side of Flymouth Avenue, joint front corner of Lots Nos. 20 and 21; thence along the Northeasterly side of Plymouth Avenue N 56-05 W 70 feet to an iron pin, the point of beginning.

The grantee assumes and agrees to pay the balance due on that certain mortgage executed by Odell Howard Johnson to C. Douglas Wilson & Co., in the original amount of \$8,750.00, dated March 13. 1954, and recorded in the RMC Office in Mortgage Book 590, page 91.

This is the same property conveyed to the grantor herein by Odell Howard Johnson as will merc fully appear by Deed Book 498, page 34.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging. or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Hebs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| Witness the grantor's(s') hand and seal this 15th of our Lord One Thousand Nine Hundred and fifty-four. | day of July in the year |
|---|-------------------------|
| Signed, Scaled and Delivered in the Presence of A charge B. Lindink Ecrice D. Stillton | Marion 30 Amor Seal) |
| bunice D. Suiton | Scal) Scal) |
| | S-1) |

State of South Carolina,)

Greenville County

Personally appeared before me Hunine D. Shelton

and made oath that s he saw the within named grantor(s) Marion P. Johnson

deliver the within written deed, and that she, with Schaefer B. Kendrick witnessed the witnessed the execution thereof.

| Sworn to before me this 12ch | |
|---|-----------------|
| day of July , A. D. 19 54 | Eure W. bireton |
| day of July , A. D. 1954 - Schafa B. Andrik (Scal) N. ary Paylic for South Carolina | |
| | |

Etato of Couth Carolina,) RENUNCIATION OF DOWER - GRADO - MORAN I, Craraville County North Public Co.

unto all will mit may concern, that Mrs.

wherefith within named did this day appear before me, and upon Ling privately and separately examined by ma, that I disvoluntarily, and without any compalsion diead or fear of any person or possons whomsewer, recovery release

Heirs and Assemball Lording to the and also all her right and claim of Dower of, in or to all and singular the premises within men, a claim of leave

| GIVEN under my hand and seal this | |
|---|---------------------|
| day of, A. D. 19 | |
| Notary Public for South Carolina (Seal) |) |
| Recorded this 15th day of July | 54 1:05 P.M. #15645 |