

STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

Know All Men by These Presents:

That T. Willie B. Chandler in the State aforesaid,
in consideration of the sum of Seven Thousand and No/100 -- (7,000.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

rs C. M. Todd, Sr. All that certain piece, parcel or lot of land in Austin Township, Greenville County, State of South Carolina, in the name of Simonville on South side of East Curtis Street, and being all of the real Estate owned by Furman W. Chandler at the time of his death, and also the same tract of land willed to Willie B. Chandler by Furman W. Chandler, Will on file in the Probate Judges' Office for Greenville County, S. C. in Ant. 605, file 19.

The lot of land being conveyed is as follows: Beginning at an iron pin running thence S. 12 1/2° E. 107 feet to iron pin; thence N. 80 1/2° W. 211.5 feet to iron pin; thence N. 16 7/8° W. 170.5 feet to iron pin; thence S. 88° W. 207.33 1/2 feet to the beginning corner. This is a lot conveyed therefrom by Jennie S. Wilson unto her son T. Wilson by deed dated June 19, 1917, recorded in Deed Book 273, page 102. By courses and distances this aforesaid lot being at an iron pin at the side of Curtis Street at corner of property of S. M. Jones adjoining to the north with Moore line S. 16 7/8° E. 168 ft. to iron pin; thence N. 80 1/2° W. 211.5 feet to iron pin on Curtis Street; thence S. 88° W. 207.33 1/2 ft. to the beginning corner.

The above property is the same conveyed to Furman W. Chandler by Jennie S. Wilson as Executrix of the Estate of her husband, Furman W. Chandler, by deed dated October 1, 1916, recorded in Vol. 222, page 116, B. of Deeds for Greenville County and this conveyance is made by Willie B. Chandler, son of Furman W. Chandler, in an authority contained in Will of Furman W. Chandler, Will on file in Ant. 605, page 12, office of Probate Judge for Greenville County, S. C.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

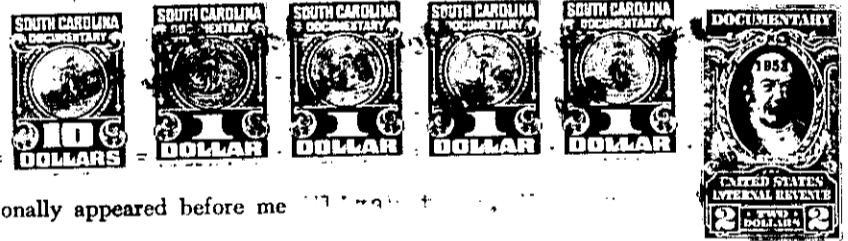
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 27th day of July in the year of our Lord One Thousand Nine Hundred and Fifty Four

Signed, Sealed and Delivered in the Presence of

Willie B. Chandler. (Seal)

Elizabeth B. Hughes
J. L. Baucutt, Jr.



State of South Carolina,
Greenville County

Personally appeared before me

and made oath that he saw the within named grantor(s) sign, seal and as act and deed deliver the within written deed, and that he, with D. T. Baucutt, Jr., witnessed the execution thereof.

Sworn to before me this 27th day of July, A. D. 1954
J. L. Baucutt, Jr. (Seal)
Notary Public for South Carolina

Elizabeth B. Hughes

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

Notary Public, do hereby certify



I, _____, a being privately and separately examined by me, did declare that she does freely, vol-
dread or fear of any person or persons whomsoever, renounce, release, and forever re-
Heirs and Assigns, all her interest and
estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19____
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 5th day of August 1954 at 10:29 A.M., No. #17469

