STATE OF SOUTH CAROLINA

GREENVILLE COUNTY





That I, Curtis G. Welborn in the State aforesaid, in consideration of the sum of Two Thousand Five Hundred and no/100 (2.500.00)-DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said E. F. Jones, his heirs and assigns forever:

All that certain riece, parcel or lot of land in Gre nville County, State of South Carolina, on the Western side of Burdundy Drive, being known and designated as lot No. 9, as shown on a glat of Wildair Estates, said plat being recorded in the R.M.C. Ciffice for Greenville County in Plat Book EE at Page 19, and being more particularly described as

BEGINNING at an iron pin on the West'rn side of Rurgundy Dr've, at the joint front corner of lots Nos. 9 and 10, and running thence with the line of lot No. 10, S. 76-20 W. 192.5 feet to an iron pin in the line of property of R th G. Shealy; thence with the line of the property of R th G. Shealy, N. 13-4 W. 95 feet to an Iron pin, at the joint rear corner of lots Nos. 8 and '; thence with the line of lot No. 8, N. 74-2' E. 2'4.2 f at to an iron pin on the Western side of Burgundy Drive; then e with said Drive, S. 6-47 E. 6 fort to the point of b ginning.

Being a portion of the property c nveyed to the Grantor by Betty Bawlines DeMint by deed to be recorded.

For restrictions affecting this property see D ed Book 473 at have 37, in the R. M. C. Office for Greenville County.

Grantee is to pay the 1954 taxes on this property.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever. his

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

	his 4th	day of	Aumant,	in the year
of our Lord One Thousand Nine Hundred and	fifty-Four)	Curto	122/	Seal)
Signed, Sealed and Delivered in the Presence of		-		
Thomas E. D. Mint				(Seal)
	- }			(Seal)
J. Walty Beforell				(Seal)
	J			(Seal)
STATE OF SOUTH CAROLINA, Greenville County Perso	nally appea	ared before me	Comas	E. De mint
and made oath that he saw the within named gra	antor(s)	Curtis G. We	lborn	
written deed, and that he, with J. Walty		seal and a s + is	act and c witnessed	leed deliver the within the execution thereof.
Sworn to before me this 4th	{			
danof. August August A. D. 195 (See Notan Public for South Carolina See Notan Public for South Car	-41/	Thomas	6 O.	mint
- V			•	

STATE OF SOUTH CAROLINA,

Notary Public, do hereby certify

Greenville County unto all whom it may concern, that Mrs. wife of the within named y. Welborn

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto E. F. Jones, his Heirs and Assigns, all

the interest and estate, and also her right and claim of bower or, in or to an and	suigular the premises within men
tioned and released.	•
GIVEN under my hand and seal this	
CIVEN under my hand and seal this 3 day of Concelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 12th day of August 19 54, at	. /
day of, A. D. 1937.	7/ 7/ //
Seal) (Seal)	h Welham
Notary Public for South Carolina	
To the state of th	
Cancelled documentary stamps attached: S. C. \$; U. S. \$	30:00 A W #35500
Recorded this day of August 19 54 at	10:02 A. M. No. #17999
CA Minute	*
Mun - W	