V VOL 506 PAGE 202	i
Form No. 182—S.C.—1021 1-51	2-10100
STATE OF SOUTH CAROLINA COUNTY OF GREEN//LLE	
D	
KNOW ALL MEN BY THESE PRESENTS. That	B. F. MARCHBANKS
of said County and State, in consideration of the sum of by DUKE POWER COMPANY, the receipt whereof said DUKE POWER COMPANY, its successors and a in and upon that certain tract or lot of land situated On the Worth - Anne	is hereby acknowledged, do hereby grant unto ssigns, the rights, privilege and easement to go in said County and State, bounded by lands of
East - U.S. Ro	
South - Frank	HA DKINS
Wast Con	TH JETA'S
and to construct, maintain and operated in, upon and th	RD LEACUE
purpose of inspecting said line and making necessary the right at all times to cut away and keep clear of sai in any way, endanger the proper maintenance and ope relocate said line over said premises to conform to any provement.	id line all trees and other obstructions that may, eration of the same; also including the right to
	f
· ·	
IN WITNESS WHEREOF, the said grantor (s) do	hereunto set /// hand (s) and seal (s)
this day of	
Signed, sealed and delivered in the presence of: Lond He Albanella	A TERRAL (SEAL)
Frank My Alberta	(SEAL)
	167
STATE OF SOUTH CAROLINA	
f .	83.
Personally appeared before me W - 1919 oath that St saw the within named	E. F. SIAKCHBANA
seal, and as /// act and deed deliver the within with, with with with sworn to before me this day of)	essed the execution thereof.

Notary Public.

Recorded August 17th, 1954 at 11:17 A. .. #1841/