

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That I, James R. Mann - - - in the State aforesaid, in consideration of the sum of Four Hundred and No/100 - - - (\$400.00) - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said L. L. Lamkin and Martha R. Lamkin, their Heirs and Assigns, forever:

All that certain piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, lying and being in the City of Greenville, on the Eastern side of Brookdale Avenue, being known and designated as Lot #21 of Block E, of Fair Heights as shown on a Plat recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book "F", page 257, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of Brookdale Avenue, joint front corner of Lots 21 and 22, which iron pin is also 150 feet in a Southerly direction from the Southeast corner of the intersection of Brookdale Avenue and Decatur Street, and running thence S. 58-40 E. 150 feet to an iron pin, joint rear corner of Lots 3, 4, 21 and 22; thence with the line of Lot 4, S. 31-20 W. 50 feet to an iron pin, joint rear corner of Lots 4, 5, 20 and 21; thence with the line of Lot 20, N. 58-40 W. 150 feet to an iron pin on the Eastern side of Brookdale Avenue, joint front corner of Lots 20 and 21; thence along the Eastern side of Brookdale Avenue, N. 31-20 E. 50 feet to the beginning corner.

The above described property is the same conveyed to me by Charlie V. Verner by Deed dated April 29, 1950, and recorded in the R.M.C. Office for Greenville County, S. C., in Deed book 408, page 331.

Grantee agrees to pay 1954 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 30th day of August in the year of our Lord One Thousand Nine Hundred and fifty-four

Signed, Sealed and Delivered in the Presence of

Oliver J. Mitchell
Beth R. Painter

James R. Mann (Seal)
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina, Greenville County

Personally appeared before me Oliver J. Mitchell

and made oath that she saw the within named grantor(s) James R. Mann sign, seal and as his act and deed deliver the within written deed, and that she, with Beth R. Painter witnessed the execution thereof

Sworn to before me this 30th day of August, A. D. 19 54
James R. Mann (Seal)
Notary Public for South Carolina

Oliver J. Mitchell

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, A. C. Mann, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Virginia B. Mann wife of the within named James R. Mann did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto L. L. Lamkin and Martha R. Lamkin, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30th day of August, A. D. 19 54
A. C. Mann (Seal)
Notary Public for South Carolina

Virginia B. Mann

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 3rd day of September 19 54 at 1:03 P.M., No. 19919