

STATE OF SOUTH CAROLINA, 15 11

GREENVILLE COUNTY

Know All Men by These Presents:

That I, Sarah Elizabeth Harris in the State aforesaid,
in consideration of the sum of One Dollar (\$1.00) Love and Affection DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Walter C. Harris and James Cleo Harris, a life interest in the property described below, and they are both to live in the house located on this property as long as they shall live, and at their death, the property is to convert to grantor.

All that piece, parcel and lot of land lying and being in Grove Township, Greenville County, South Carolina, about eight miles south of the City of Greenville, known and designated as Lot No. 5 on plat of property of R. A. Blaine and W. E. Blaine, made by Pickell & Pickell, Engineers, dated February, 1946, and recorded in the R.M.C. Office, Greenville County, South Carolina, in Plat Book "P", Page 59, said lot having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the south side of a Greenville County Road, from corner of lots nos. 4 and 5, and running thence along the south side of said County Road N. 83-20 E. 83 feet to a point; thence still along said County Road N. 87-05 E. 100 feet to a point, joint front corner of lots nos. 5 and 6; thence S. 5-15 E. 220 feet to a point, joint rear corner of lots 5 and 6; thence S. 83-20 W. 193 feet to joint rear corner of lots nos 4 and 5; thence along the dividing line between said lots nos. 4 and 5, N. 2-17 W. 244 feet to the beginning corner, being a portion of a tract of 250 acres conveyed to the grantor herein by Ray A. Blaine and W. E. Blaines, by their deed dated April 1, 1946, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "P", Page 70.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 15th day of October in the year of our Lord One Thousand Nine Hundred and Fifty-Four

Signed, Sealed and Delivered in the Presence of

Bike L. Muse
Ethel Gorkhorn

Sarah Elizabeth Harris (Seal)

(Seal)

(Seal)

(Seal)

(Seal)

State of South Carolina,
Greenville County

Personally appeared before me

and made oath that she saw the within named grantor(s) Sarah Elizabeth Harris sign, seal and as act and deed deliver the within written deed, and that she, with Ethel Gorkhorn witnessed the execution thereof.

Sworn to before me this 15th day of October, A. D. 1954

Bike L. Muse (Seal)
Notary Public for South Carolina

Bike L. Muse

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19_____

(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____ U. S. \$ _____
Recorded this 15th day of October 1954 at 11:47 A.M. No. 23564