



STATE OF SOUTH CAROLINA, 16 12 1954  
GREENVILLE COUNTY

Know All Men by These Presents:

That I, A. C. Mann, in the State aforesaid,  
in consideration of the sum of Eight Hundred Ninety-Five and No/100- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Model Homes, Inc., its successors and assigns forever:

All that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, being known and designated as Lot No. 45 of Pecan Terrace as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "GG", page 9 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Pecan Drive joint front corner of Lots Nos. 44 and 45 and running thence along the line of Lot No. 44 S. 65-41 W. 163.4 feet to an iron pin in rear line of Lot No. 49; thence along the line of Lots Nos. 49 and 48 N. 1-12 W. 66.3 feet to an iron pin joint rear corner Lots Nos. 45 and 46; thence with the line of Lot No. 46 N. 62-02 E. 137.8 feet to an iron pin on the southwestern side of Pecan Drive, joint front corner Lots Nos. 45 and 46; thence along Pecan Drive S. 24-19 E. 70 feet to the beginning corner.

This lot is conveyed subject to the building restrictions as set forth on the above plat and as recorded in the R. M. C. Office for Greenville County in Deed Book 477, page 291. (Any fuel or oil tank shall be enclosed in the building structure or placed underground.)

The above is part of the property conveyed to the Grantor by E. Inman, Master by deed recorded in the R. M. C. Office for Greenville County in Deed Book 140, page 108.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 15th day of October in the year of our Lord One Thousand Nine Hundred and fifty-four

Signed, Sealed and Delivered in the Presence of

Beth R. Painter  
Obera F. Mitchell

A. C. Mann (Seal)

(Seal)

(Seal)

(Seal)

(Seal)

State of South Carolina,  
Greenville County

Personally appeared before me

Beth R. Painter

and made oath that s he saw the within named grantor(s) A. C. Mann

written deed, and that s he, with Obera F. Mitchell sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 15th day of October, A. D. 19 54

(Seal)  
Notary Public for South Carolina

Beth R. Painter

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

I, J. R. Mann

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Nina G. Mann wife of the within named

A. C. Mann

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Model Homes, Inc., its successors ~~Heirs~~ and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 15th day of October, A. D. 19 54

(Seal)  
Notary Public for South Carolina

Nina G. Mann

Cancelled documentary stamps attached: S. C. \$; U. S. \$

Recorded this 16th day of October 1954, at 12:14 P.M., No. 23740