STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

OCT 25 3 109 PM 1954

Know All Men by These Presents:

That in consideration of the sum of

C. O. Vallantarnswor... Eight Hundred (\$806.00)

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee - W. H. Hamby, his heirs and assigns forever:

All that certain piece, parfel or lot of land situats, lying and being in the County of Greenville, State of South Carolina, designated as Lot To. 3 - 3 on revised plat of the subdivision known as Maple Acres, and brying the following metes and bounds, to wit:

BEGINIING at a point on the west side of Chastain Drive, joint corner of lots No. 3 - A and No. 3 - B, which point is N. 14-30 E. 205.3 feet from where said Chastain Drive commences to broaden for intersection with North Probablic Moad, and running thence N. 75-30 W. 150.5 feet to rear joint corner of said lots No. 3 - A and No. 3 - B; thence N. 27-57 E. 84.85 feet to joint rear corner of lots No. 3 - B and No. 4; thence with line of lot No. 4, 3. 75 - 30 D. 130.9 feet to point on west side of said Christian Drive; thence with said Chaptain Drive S. 14-30 M. 82.5 fect to the beginning corner.

This conveyance is made subject to all reservations, restrictions and limitations shown on said revised plat, the original plat which is of record in the R.H.C. Office aforesaid in Plat Book FT at page 111, and in a contain little or a second in the contain little or a second i Covenant of Restrictions relating to said sub-division, which is also of mecord in the R. H. C. Office aforesaid.

The revised plat hereinabove referred to is recorded in the . . . C. of the content of the conte Greenville County in Plat Book HH, at page 13.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. his

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 0th of our Lord One Thousand Nine Hundred and Fifty-Four.

day of

in the year

Signed, Scaled and Delivered in the Presence of

C.O. Daugo

(Seal) (Seal)

> (Scal) (Seal) (Seal)

State of South Carolina, Greenville County

written deed, and that 5 he, with

Personally appeared before me

and made oath that S he saw the within named grantor(s)

C. C. Vauchn

sign, seal and as his C.J.Bowen

act and deed deliver the within witnessed the execution thereof.

oth Sworn to before me this <u>iugust</u> _____, A. D. 19__54_ 15owen Notary Public for South Carolina

State of South Carolina, Greenville County

wife of the within named

RENUNCIATION OF DOWER

C. 3. Porcen

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

Inez Vaughn

estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

C. O. Vaughn did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and his

GIVEN under my hand and seal this____6th___ <u>August</u>, A. D. 19_54 C. S. Bowen

Mas Ing Vausher

Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 25th day of October 19 54	3:09 P.M. at / M. No. 24404
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