OCT 26 9 54 AN 1954 STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

OLLIE FARNSWORTH

For True Consideration See

Know All Men by These Presents:

That FRED L. FOWLER

Ten and No/100 and other valuable considerations - - DOLLARS. in consideration of the sum of

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said W. LEWIS STOVER, his Heirs and Assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being on the northwest side of Lakecrest Drive in the City of Greenville, County of Greenville, State of South Carolina, and being known and designated as the major portion of Lot 26, Section 1, on plat of Stone Lake Heights, Section 1, made by Piedmont Engineering Service dated June 1952, and recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book "BB" at page 133, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwest side of Lakecrest Drive at the joint front corner of Lots 25 and 26, Section 1, and running thence along the line of Lot 26, N. 72-35 W 169.5 feet to an iron pin on the southeast side of Chick Springs Road; thence along the southeast side of Chicks Springs Road, N. 34-10 E. 137 feet to an iron pin at the joint rear corner of Lots 26 and 27; thence running through Lot 26 in a southeasterly direction 137 feet, more or less, to a point in the front line of Lot 26 (which point is S. 22-18 W. 5 feet from the joint front corner of Lots 26 and 27); thence along the northwest side of Lakecrest Drive, S. 22-18 W. 115 feet to the beginning corner.

The above described lot is the same conveyed to the grantor, herein, by deed of Vance E. Stafford, dated March 26, 1954, and recorded in the R. M. C. office for Greenville County, S. C., in Deed Book 497, at page 2.





TOGETHER with all and Singular the Rights, Members. Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named. Heirs and Assigns forever. his

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 25th of our Lord One Thousand Nine Hundred and Fifty-four.

day of October

Signed, Sealed and Delivered in the Presence of

(Seal)







State of South Carolina,

Greenville County

Personally appeared before me Louise M. Moore

and finale outh that she saw the within named grantor(s) Fred L. Fowler written deed and that she, with Robert B. Kay

sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this day of 1 October . A. D. 19 54 Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I. Robert B. Kay, a

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Dorothy B. Fowler wife of the within named Fred L. Fowler

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto: W. Lewis Stover, his and also all her right, and claim of Dower of, in or to all and singular the premises within mentioned and released. Heirs and Assigns, all her interest and estate.

GIVEN under my hand and seal this	25 t h			
day of C. October	[Jan	ing_	B. stonce
Notary Public for	(Seal) South Carolina			
Cancelled dòcumentary stamps attached: S. C. \$; U. S.	. \$		
Recorded this 26th	October	19_54 at	9:58	A . M. No. 2

(Seal)