STATE OF SOUTH CAROLINAY 24 4 30 PM 1954

GREENVILLE COUNTY

OLLIE FARNSWORTH All Men by These Presents:

That I, Louie H. Gregory,

in consideration of the sum of Sixteen Hundred Sixty-Two and 42/100 - - - - DOLLARS, and the assumption of the mortgage indebtedness hereinbelow set forth, to the grantor(s) in hand paid at and before the scaling of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said in the State aforesaid,

Alline O. Cannon, her heirs and assigns: ALL that certain piece, parcel or lot of land with the buildings and improvements thereon situate, lying and being at the Northwest corner of the intersection of Furman Road (sometimes referred to as Bates

Street) and Milton Avenue, near the City of Greenville, in the County of Greenville, State of South Carolina, being shown as Lot No. 3 on plat of property of Harry H. Palm made by W. J Riddle, Surveyor, May 1946, recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book "B", page 84, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the Northwest corner of the intersection of said Furman Road and Milton Avenue and running thence along the West side of Furman Road, N. 7-15 E. 59 feet to an iron pin; thence with the line of Lot No. 2, N. 67-15 W. 165.2 feet to an iron pin; thence with the line of Lot No. 9, S. 11-30 W. 57.6 feet to an iron pin; on the North side of Milton Avenue; thence along the North side of Milton Avenue; Avenue, S. 67-15 E. 170 feet to the beginning corner.

This is the same parcel of land as conveyed to the Grantor by deed of A. J. Smith dated December 20, 1946 and recorded in the R.M.C. Office for Greenville County, S. C. in Deed Book Vol. 304 at page 212.

As a part of the consideration for this conveyance, the Grantee agrees to assume and pay the unpaid balance due un a certain mortgage covering the above described premises heretofore executed by the Grantor to the Bank of Greenwood in the original amount of \$5,700.00.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named. and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and Signed, Sealed and Delivered in

Witness the grantor's(s') hand

November in the year





State of South Carolina,

Personally appeared before me Pauline W. Jones

Greenville County

and seal

and made oath that S he saw the within named grantor(s) ntor(s) Louie H. Gregory
Sign, seal and as his
D. B. Leatherwood witnessed the act and deed deliver the within written deed, and that She, with Sworn to before me this

Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

D. B. Leatherwood I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Daphne . E. Gregory

wife of the within named Louie H. Gregory did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Alline O. Cannon; her

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this November	24th A.D. 19.54	Naphne E Lagous
Notary Public for South Carolina	(Seal)	9
Recorded this 24th day of	November	19.54, at 4:30 P.M., No. 27092
<u> </u>		170-2-20