## STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

## OLUIE FARIKnow All Men by These Presents:

NOV 27 10 05 AM 1954

That I, J. H. Griffin in consideration of the sum of Ten Dollars, Love and affection

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. M. Griffin 11 :

All that certain piece. parcel or lot of land situate lying and being in Austin Toumship, Greenville County, State of South Carolina, known and designated as lot No. 17 in the subdivision known as Hunter Acros, said subdivision being north of the Town of Simpsonville, plat thereof made by W. J. Riddle, Surveyor, in Hay 1952 and recorded in Plat Book "BD" at page 51 in the Greenville County R. M. C. Office, reference to which is hereby craved for a more complete description.

The lot above described is conveyed subject to the following restrictions which shall enure to the benefit of the owners of all other lots in said subdivision: (1) No residence costing less that 3,000.00 or having less than 720 Sq. Ft. of floor space shall be errected upon said lot. (2) No residence constructed upon said lot shall be occupied until construction of said residence in entirely completed. (3) The roof of each residence constructed shall be of composition or asbestos material. (!) No outside tolicts shall be permitted on said lots. (5) No hogs shall be maintained on said premises. (6) No residence shall be constructed nearer that 15 feet from the street line upon which said lot abutts.

The above lot was conveyed to J. H. Griffin by W. J. Griffin by deed dated June 27, 1952 and recorded in Vol. 158, mage 289 in the Greenville Courty R. L. C. Office.

TOGETHER with all and Singular the Rights	, Members,	Hereditaments	and	Appurtenances	ťo	the	said	premises	be-
longing, or in anywise incident or appertaining				•				•	

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming

	person whomsever lawrency claiming of to claim the
same or any part thereof.	- ~
Witness the grantor's(s') hand and seal	this 19 day of November in the year
of our Lord One Thousand Nine Hundred and	Fifty Four
	Day ( V)
Signed, Sealed and Delivered in the Presence of	(Seal)
organica, comica and Denvered in the Treatment of	
L. 1 11	(Seal)
Hadys Muff	(Seal)
Lie &	(Seal)
O. J. Proment.	(Scar)
	(Seal)

State of South Carolina, Greenville County

Personally appeared before me Gladys Huff

and made oath that she saw the within named grantor(s)

nin ρ£,

written deed, and that She, with D. L. Bramlott,	Jr. act and deed deliver the with witnessed the execution thereo
Sworn to before me this 19th  day of, A. D. 19.54	Gladys Duff

State of South Carolina,

RENUNCIATION OF DOWER

I, D. L. Bramlett, Jr., A Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Sara .!. Griffin wife of the within named J. L. Griffin

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinguish unto J. A. Griffin 11, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th	
day of Joniber , A. D. 19 51.  Sauce C. (Seal)  Notary Public for South Carolina	Dars W. Crittin
(Seal)	
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. \$; U. S. \$; Dovember	10:06 A.M.
Recorded this 27th November	19.54 / <b>XX</b> , No. 27239