

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

ELLIE FARNSWORTH
R.M.C.

Know All Men by These Presents:

That I, Thomas F. Mullen

in consideration of the sum of Ten Thousand and No/100 ----- in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

W. C. GODFREY, his heirs and assigns forever,

ALL that piece, parcel or lot of land with improvements thereon situate, lying and being on the West side of Shadow Lane near the City of Greenville, County of Greenville, State of South Carolina and shown as LOT NO. 86 of a Subdivision known as Super Highway Home Sites according to a plat thereof prepared by Dalton & Neves, Engineers in May 1946 and recorded in the RMC Office for Greenville County in Plat Book "P", at pages 52 and 53 and shown on the County Block Book at P.3-5-22 and having the following metes and bounds, to wit:

BEGINNING at an iron pin on the West side of Shadow Lane at the joint front corner of Lots 86 and 87 and running thence along line of Lot 87, North 88-0 West 182.5 feet to an iron pin on the Eastern edge of a 5-foot strip of land reserved for utilities; thence along the Eastern edge of said strip of land reserved for utilities, North 2-00 East 100 feet to an iron pin; thence with the line of Lot 85, North 88-39 East 173 feet to an iron pin; running thence along the curve of Shadow Lane in a Southerly direction, 110 feet to the beginning corner and being the same property conveyed to the Grantor herein by deed of Charles T. Merritt recorded in the RMC Office for Greenville County in Deed Book 497, at page 143.

This property is sold subject to the easements, rights-of-way and restrictions recorded against said property in the RMC Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

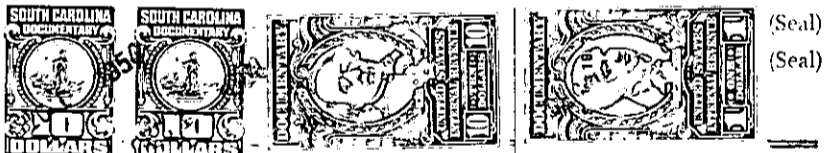
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 30th day of November in the year of our Lord One Thousand Nine Hundred and fifty-four

Signed, Sealed and Delivered in the Presence of

Hubert E. Nolin
Hubert E. Nolin

Thomas F. Mullen (Seal)



State of South Carolina,
Greenville County

Personally appeared before me Geraldine Welch

that she saw the within named grantor(s) Thomas F. Mullen sign, seal and as his act and deed delivered to me, and she witnessed the execution of the same.

Witness my hand and seal this 30th day of November, A. D. 1954

Hubert E. Nolin (Seal)
Notary Public for South Carolina

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

L. Geraldine Welch Notary Public for South Carolina

unto whom it may concern, that Mrs. Alexina W. Mullen wife of the within named Thomas F. Mullen did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto W. C. Godfrey, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30th day of November, A. D. 1954
(Seal)
Notary Public for South Carolina

Alexina W. Mullen

Cancelled documentary stamps attached: S. C. \$----- U. S. \$-----
Recorded this 1st day of December 19 54 at 10:46 A. M., No. 27500