

STATE OF SOUTH CAROLINA 9 5 08 PM 1954

GREENVILLE COUNTY

OLLIE FARNSWORTH
Known All Men by These Presents:



That Homes, Inc., of Greenville, S. C. in the State aforesaid,
in consideration of the sum of FIFTEEN HUNDRED & NO/100 (\$1500.00) ----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Truman B. Watson and Gladys R. Watson, their heirs and assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and in Chick Springs Township, being known and designated as Lot 78 of a subdivision known as Super Highway Home Sites according to a plat thereof made by Dalton & Neves, Engineers, May 1946, and recorded in the RMC Office for Greenville County in Plat Book P, at page 53, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the eastside of Meridian Avenue at the joint front corner of Lots 77 and 78, and running thence along the eastern side of Meridian Avenue, N. 2-00 E. 80 feet to an iron pin at the joint front corner of Lots 78 and 79; thence along the joint line of said lots, S. 88-00 E. 182.5 feet to an iron pin on the line of a 5-foot utility strip; thence along the said utility strip S. 2-00 W. 80 feet to an iron pin at the joint rear corner of lots 77 and 78; thence along the joint line of said lots, N. 88-00 W. 182.5 feet to the beginning corner.

The above described lot is shown on the County Block Book at Sheet P15.3, Block 5, Lot 14.

As a part of the consideration herein the Grantees assume and agree to pay that certain note and mortgage executed by Angus Warren Everett to First Federal Savings & Loan Association in the original amount of \$8800.00, the mortgage being recorded in Vol. 548, at page 297.

This being same property conveyed to the Grantor by deed recorded in Vol. 487, at page 252.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 1st day of December in the year of our Lord One Thousand Nine Hundred and Fifty-four

Signed, Sealed and Delivered in the Presence of
HOMES, INC. (Seal)
By F. H. Carr, President (Seal)
and Ira A. Giles, Jr., Secretary (Seal)

State of South Carolina, Greenville County Personally appeared before me W. B. Price

and made oath that he saw the within named grantor(s) Homes, Inc. by F. H. Carr, President and Ira A Giles, Secretary sign, seal and as its act and deed deliver the within written deed, and that he, with J. H. Price, Jr. witnessed the execution thereof.

Sworn to before me this 1st day of December, A. D. 19 54
Notary Public for South Carolina

State of South Carolina, Greenville County I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

Given under my hand and seal this day of A. D. 19 Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ U. S. \$
Recorded this 9th day of December 19 54, at 5:08 P.M., No. #28286

15-5-14