## STATE OF SOUTH CAROLINA; PERRVILLE CO. S. C.

**GREENVILLE COUNTY** 週 31 12 21 附 955

Know All Men by These Presents:

That we, John P. Ashmore, Jr., and Valley Ashmore, Jr. in consideration of the sum of Four Hundred (\$400.00)

in the State aforesaid,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Oakvale Enterprise, a corporation, its successors and assigns:

All that certain piece, parcel or lot of land in the State and County aforesaid being known and designated as lot D on Morris Court, a street running off of Monteith Circle, being a port of the subdivision known as Monteith Heights according to a plat thereof recorded in the office of the R. M. C. for Greenville County, South Carolina, said survey being made by Pickell and Pickell and revised plat being made September 9, 1948, showing the above lot and being more particularly described as follows:

BEGINNING at a point on the South side of Morris Court which said point is located by running from the joint front corner of lots nos. 9 and 10 South 63-20- E. 75.6 feet to a point; thence South 79-51- E. 72.1 feet to a point; thence N. 81-48-E. 80.1 feet to a point; thence South 3-45 E. 10 feet to a point which said point is the point of beginning of the property conveyed; thence South 3-45 E. 100.2 feet; thence North 84-00 E. 90 feet; thence North 8-54 West to the South side of Morris Court; thence along Morris Court S. 81-48 West approximately 80 feet to the point of beginning and being the identical property conveyed to the grantors by Palmetto Realty Corporation.

· TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, 1 to "UCCESE MORS and Assigns forever. 1te And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand day of January and seal this 14th in the year of our Lord One Thousand Nine Hundred and Fifty-five Signed, Sealed and Delivered in the Presence of (Seal) (Seal) (Seal) State of South Carolina, Personally appeared before me Men Xacus C . Greenville County and made oath that he saw the within named-grantor(s) John P. Ashmore, Jr., and V.L.Ashmore, Jr., sign, seal and as their act and deed deliver the within written deed, and that witnessed the execution thereof. Sworp to before me this ... \_, A. D. 19\_*6*\_5 Notary Public for South Carolina State of South Carolina, RENUNCIATION OF DOWER Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mars & Clamare

ré within named – John P did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-

thiquish unto Qakwale Enterprise, its successors

There and Assigns, all her interest and and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. Herry and Assigns, all her interest and estate.

| GIVEN under my hand and seal this |
|-----------------------------------|
| day of tones arg, A. D. 1965      |
| Notary Public for South Carolina  |
| Notary Public for South Carolina  |

Mary A. asknore

| Cancelled | documentary | stampś | attached: S | S. C. | <b>\$</b> ; | U. S. | \$ |
|-----------|-------------|--------|-------------|-------|-------------|-------|----|
|           |             |        |             |       |             |       |    |