

STATE OF SOUTH CAROLINA  
GREENVILLE COUNTY



Know All Men by These Presents:

That I, H. L. Baumgardner, of Greenville County, in the State aforesaid, in consideration of the sum of Two Thousand, Five Hundred, Forty-One & No/100 - - - DOLLARS,

to the grantor(s) in-hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) , B. C. Fletcher, his heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, within the corporate limits of the City of Greenville, being known and designated as Lot No. 4 of the property of Southern Investment Company as shown on plat thereof recorded in the R. M. C. office for Greenville County in Plat Book I, at page 90, and having, according to said plat, the following metes and bounds, to-wit:

. BEGINNING at an iron pin on the northern side of Orange Street, now known as Angel Street, the joint front corners of Lots 3 and 4, and running thence along the joint line of said lots, N. 29-0 E. 108 feet to an iron pin at the joint rear corner of Lots 11 and 12; thence along the rear line of Lot 12, S. 65-0 E. 42 feet to an iron pin at the rear corner of Lot 5; thence along the line of that lot, S. 29-0 W. 108 feet to an iron pin on the northern side of Orange Street; thence along the northern side of Orange Street, N. 65-0 W. 42 feet to the beginning corner; being one of the lots conveyed to me by E. Inman, Master, by deed dated November 4, 1954 and recorded in the R. M. C. office for Greenville County in Deed Vol. 511, at page 332.

The grantee is to pay taxes for the year 1955.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 28th day of January in the year of our Lord One Thousand Nine Hundred and Fifty-Five.

Signed, Sealed and Delivered in the Presence of

Mary Louise Sullivan  
Joseph H. Earle, Jr.

H. L. Baumgardner (Seal)

(Seal)

(Seal)

(Seal)

(Seal)

State of South Carolina,  
GREENVILLE COUNTY

Personally appeared before me Mary Louise Sullivan

and made oath that s he saw the within named grantor(s) H. L. Baumgardner written deed, and that s he, with Joseph H. Earle, Jr. sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 28th day of January, A. D. 19 55.

Joseph H. Earle, Jr. (Seal)  
Notary Public for South Carolina

Mary Louise Sullivan

State of South Carolina,  
GREENVILLE COUNTY

RENUNCIATION OF DOWER

I, E. B. Curry Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Sarah P. Baumgardner wife of the within named H. L. Baumgardner did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto B. C. Fletcher, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower, of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 28th day of January, A. D. 19 55.

E. B. Curry (Seal)  
Notary Public for South Carolina

Sarah P. Baumgardner

5:30 P.M.

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$  
Recorded this 31st day of January 19 55, at No. 2745

177-2-20