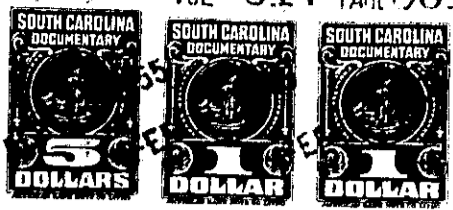


STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

REC'D
GREENVILLE CO. S.C.
FEB 1 2 32 PM 1955
OLLIE FARNSWORTH
R.M.C.

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Know All Men by These Presents:

That I, Jewell E. Brooks, of Greenville County, in consideration of the sum of Four Thousand and No/100 - - - - - (\$4,000.00) - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s), William O. Heath and Virginia D. Heath, their heirs and assigns forever:

All that piece, parcel or lot of land in Bates Township, Greenville County, State of South Carolina, School District 355, in the Village of Slater Manufacturing Co., on the east side of Linburg Street, and known as Lot No. 23, Block C, as shown on a plat of the Village of Slater Manufacturing Co. changed from S. Slater and Sons, Inc., made by J. E. Surrine & Company, Engineers, on July 10th, 1940, which plat is recorded in the R. M. C. office for Greenville County, in Plat Book K, at pages 63, 64 and 65, and having, according to said plat, the following courses and distances, to-wit:

BEGINNING at an iron pin on the East side of Linburg Street, joint front corner of Lots No. 22 and 23, of Block C, thence with line of Lot No. 22, S. 81-58 E. 154 feet to an iron pin, joint corner of Lots Nos. 14 and 15; thence with the rear line of Lots Nos. 13 and 14, S. 32-30 W. 100 feet to an iron pin in the rear line of Lot No. 13, joint rear corner of Lots Nos. 23 and 24; thence with line of Lot No. 24, N. 67-30 W. 127.4 feet to iron pin on the East side of Linburg Street; thence with Linburg Street, N. 17-31 E. 60 feet to the beginning corner.

The above described property is the same conveyed to me by Warrie A. Chastain by deed of even date herewith, not yet recorded.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 28th day of January in the year of our Lord One Thousand Nine Hundred and Fifty-Five.

Jewell E. Brooks (Seal)

Signed, Sealed and Delivered in the Presence of

Vivian W. Bolding
C. W. Scales, Jr.



State of South Carolina, }
GREENVILLE COUNTY

Personally appeared before me Vivian W. Bolding

and made oath that s he saw the within named grantor(s) Jewell E. Brooks written deed, and that s he, with C. W. Scales, Jr. sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 28th day of January, A. D. 19 55.
C. W. Scales, Jr. (Seal)
Notary Public for South Carolina

Vivian W. Bolding

State of South Carolina, }
GREENVILLE COUNTY

RENUNCIATION OF DOWER GRANTOR UNMARRIED.

I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower, of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19_____
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 1st day of February 19 55, at /XX No. 2819

2:32 P.M.