TITLE TO REAL ESTATE-Prepared by HINSON, TRAXLER & HAMER, Attorneys, Greenville, S. C.

STATE OF SOUTH CAROLINA, 12 in PN 1955

GREENVILLE COUNTY

OLLIE FARRSWORTH Know All Men by These Presents: R. M.C.

That DAVID G. TRAXLER - - - - in consideration of the sum of Five Thousand and No/100- - - - - - - - - - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said DONALD G. BUTLER, his heirs and assigns:

All that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being partly in and partly out of the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 381 on Plat No. 5 of Pleasant Velley Subdivision, which plat is recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "HH", page 191, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southwesterly side of Prosperity Court, which iron pin is 200 feet in a Southeasterly direction from the intersection of Prosperity Court and Prosperity Avenue, and running thence S. 7-53 W. 188.5 feet to an iron pin; thence S. 56-47 W. 53.9 feet to an iron pin; thence N. 30-31 W. 125. feet to an iron pin, joint rear corner Lots 381 and 382; thence N. 31-13 E. 150 feet to an iron pin on the Southwesterly side of Prosperity Court; thence around the curve of Prosperity Court, the chord of which is S. 70-18 E. 60 feet to an iron pin, the point of beginning.

As a part of the consideration hereof, the grantee agrees to assume and pay, according to its terms, that certain note and mortgage given to The First National Bank, as Trustee, on which there is a belance due of \$4,000.00; said mortgage is recorded in Mortgages Volume 616, page 167.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, . Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty-Five.

Signed, Sealed and Delivered in the Presence of

D. Majter	(Seal)
	(Seal)
	(Seal)

State	of	South	Carolina,	
State	OI.	Souu	Caromia	

Personally appeared before me Juanita Cleland

RYGreenville County and made oath that s he saw the within named grantor(s) written deed, and that she, with Edward Ryan Hamer

David G. Traxler sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this... February Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I, Edward Ryan Hamer

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Julia P. Traxler

David G. Traxier

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinguish wintor; Donald G. Butler, his Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

S GIVEN under my	hand and seal this_24th
February	A. D. 19
Commark	, A. D. 19 55

W CARON Notary Public for South Carolina Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____;

2nd day of March 19 55 at 12:00 M., No. 5501