

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

MAR 3 11 33 AM 1955

OLLIE FARRIS ^{NOTARY} Know All Men by These Presents:
R.M.C.

That We, Arrie B. Barnette and E. W. Barnette, in the State aforesaid,
in consideration of the sum of One and No/100 - - - (\$1.00) - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Warren Wm. Harvey, his Heirs and Assigns, forever:

All that piece, parcel or lot of land in Paris Mountain Township, Greenville County, State of South Carolina, being known and designated as Lot No. 77 in a Subdivision known as Avalon Estates and shown on Plat recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book "S", page 89, and having the following metes and bounds:

BEGINNING at an iron pipe on the East side of Crestview Drive a distance of 120.0' north of Velma Street, and proceeding with Crestview Drive N. 7-07 W. 92.8' frontage to an iron pipe; thence S. 79-05 E. 208.8' to an iron pipe; thence S. 7-07 E. 28.1' to an iron pipe; thence S. 82-53 W. 198.7' to the point of beginning. This describes an area of 0.27 acres, more or less.

This property was conveyed by Arrie B. Barnette to the Grantee by Deed dated August 3, 1954, and recorded in the R.M.C. Office for Greenville County, S. C., in Deed Book 513, page 384, but through in advertence the Grantor E. W. Barnette failed to sign the Deed, and this Deed is given to correct that omission.

The above is part of the same property conveyed to the Grantors by Deed recorded in the R.M.C. Office for Greenville County, S. C., in Deed Book 479, page 79.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 2nd day of March in the year of our Lord One Thousand Nine Hundred and fifty-five.

Signed, Sealed and Delivered in the Presence of
W. Harold Arnold (Seal)
Oliver F. Mitchell (Seal)
Arrie B. Barnette (Seal)
E. W. Barnette (Seal)
W. H. Arnold (Seal)

State of South Carolina, } Personally appeared before me Obera F. Mitchell
Greenville County }
and made oath that s he saw the within named grantor(s) Arrie B. Barnette and E. W. Barnette
written deed, and that s he, with W. Harold Arnold sign, seal and as their act and deed deliver the within
witnessed the execution thereof.
Sworn to before me this 2nd day of March A. D. 19 55
W. Harold Arnold (Seal)
Notary Public for South Carolina } *Oliver F. Mitchell*

State of South Carolina, } RENUNCIATION OF DOWER
Greenville County } I, W. Harold Arnold, a Notary Public, do hereby certify
unto all whom it may concern, that Mrs. Arrie B. Barnette
wife of the within named E. W. Barnette
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Warren Wm. Harvey, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2nd day of March A. D. 19 55
W. Harold Arnold (Seal)
Notary Public for South Carolina } *Arrie B. Barnette*

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 3rd day of March 19 55, at 11:38 A. M., No. 5633
D15-95