deel 11 su 11 el 9AM **GREENVILLE COUNTY** 

Know All Men by These Presents:

OLLI: FAR: S I, Alvin C. Jones p. 11.0. in the State aforesaid, in consideration of the sum of Two Thousand Six Hundred Fifty and No/100 (2,650.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and bŷ these presents do grant, bargain, sell and release unto the said

Robert J. Maxwell, Jr., his heirs or assigns:

All that certain piece, parcel or tract of land, lying and being in Austin Township, Greenville County, State of South Carolina about six miles east of Simpsonville, S. C. near Clear Springs Church, and known as tracts six (6) and eight (8) on a plat of property made for W. O. Lewis by J. Q. Bruce, Surveyor, Sept. 29, 1953 and recorded in Plat Book "FF" at page 134 in the Greenville County R. M. C. Office, and having the following metes and bounds (outside lines taken from plat L. A. Austin, outside lines not rerun)

EEGINNING in the center of a hard surface treated road where a branch passes through a culvert bridge and running thence down the branch as the line to where the branch enters Gilder Creek; thence S. 19-40 W. 520 feet to a poplar tree; thence S. 78-15 E. 874 feet to a stake in a small lake; thence S. 2-15 E. 2722.5 feet to a stone; thence S. 62 W. 1551 feet to the center of said road, the road the line to a nail in the road; thence N. 11-15 E. 300 feet up the center of the road to a point; thence N. 3-05 E. 500 feet along the center of said road to a point; thence N. 17-10 W. 270 feet to a point in the center of said road; thence N. 44-13 %.
600 feet to a nail in the center of said road; thence N. 64-01 W. 233 feet
to the beginning corner. Tract six (6) containing 27.9 acres more or less and tract eight (8) containing 36.5 acres more or loss.

The slove tracts are the same conveyed to Alvin C. Jones by H. B. Cooper by deed recorded in Vol. 494, page 186 in the Greenville County R. M. C. Office. The Grantor is to pay the 1955 taxes and is to receive the crops for 1955 and is to deliver possession to the Grantee on or before November 15, 1955.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 19th of our Lord One Thousand Nine Hundred and Fifty Five

day of March

in the year

(Seal) Signed, Scaled and Delivered in the Prese (Seal) 'Seal) Seal) State of South Carolina, Personally appeared before me D. B. Verdin Greenville County and made oath that he saw the within named grantor(s) Alvin C. Jones sign, seal and as act and deed deliver the within W. Harold Arnold witnessed the execution thereof. written deed, and that he, with

Sworn to before me thi day (Seal) Notary Public for South Carolina

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, W. Harold Arnold, a

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Madge M. Jones Alvin C. Jones wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Robert J. Maxwell, Jr., his --Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th day of March, April 55	mady m. Janes
Notary Public for South Carolina	,
Cancelled documentary stamps attached: S. C. \$; U. S. \$_	
Recorded this 19th day of March	19.55 At XMXXXX No. 7149