## STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

OLLIE FARNSWORTH R. M.C

## Know All Men by These Presents:

That I, 0. Y. Brownlee in the State aforesaid, in consideration of the sum of - - - Four Thousand Six Hundred Forty-six and 75/200 - - DOLLARS, (\$4646.75) and assumption of mortgage as set out below to the grantor(x) in hand paid at and before the sealing of these presents by the grantee(x) (the receipt whereof is hereby ac-

knowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

George W. Roberts, his heirs and assigns forever:

All that lot of land in Greenville Township, Greenville County, State of South Carolina in the City of Greenville, on the West side of Ladson Street, known as 102 Ladson Street, and designated as Lot No. 2 on plat of property of Parrish and Gower, made by Palton & Heves, Engineers, in April, 1922, and recorded in the R.M.C. Office for said County in Plat Book F at page 49, which is incorporated into and made a part of this description, and according to said plat is described as follows:

BEGINNING at an iron pin on the western side of Ladson Street, joint corner of Lots 1 and 2, and running thence with Ladson Street S. 35-32 E. 57 feet to an iron pin, joint corner of Lots Nos. 2 and 3; thence with the line of Lots Nos. 2 and 3, S. 54-28 W. 150 feet to an iron pin in line of Lot No. 4; thence with line of Lot No. 4, N. 35-32 W. 57 feet to an iron pin, joint corner of Lots Nos. 1 and 2 in line of Lot No. 4; thence with joint line of Lots Nos. 1 and 2, N. 54-28 E. 150 feet to the beginning corner.

Being the same property conveyed to 0. Y. Brownlee by deed recorded in Deed Book 515 at page 47.

As a part of the consideration for this deed the grantee assumes and agrees to pay mortgage of O. Y. Brownlee to Peoples National Bank in the amount of \$5853.25 recorded in Mortgage Book 622 at Page 273.

GRANTEE to pay 1955 taxes.

TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(st) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(st) hereinabove named, and the grantee's(st) Heirs and Assigns against the grantor(st) and the grantor's(st) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(x) hand and seal this oleventh day of larch in the year of our Lord One Thousand Nine Hundred and fifty-five

Off traumen (Seal)
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina, Greenville County

Personally appeared before me

Fetty ... Aronson

and made oath that she saw the within named grantor(x)
written deed, and that she, with Frank Sppos

O. Y. Bromlee sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this eleventh	
day of, A. D. 19.55	Betty W. arons
Auch Esperance (Seal) Notary Public for South Carolina	
Notary Public for South Carolina	}

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I, Frank Eppes

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Eva C. Brownlee wife of the within named O. Y. Brownlee

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

George W. Roberts, his

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal thisllth	7 5 0 A
day of Narch , A. D. 19 55	Mus Era C Brown
Fronk Epps (Seal) Notary Public for South Carolina	
Notary Public for South Carolina	

Cancelled	documentary s	tamps attached: 1 1stday	S. C. \$	; U. S. \$			,12:23	P.M.	##O# 5
Recorded	this 2	1st day	of	Mar ch	19	55 at /	M No		#7250
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