

OLLIE FARNSWORTH Know All Men by These Presents:  
R. M. C.

That I, D? B. Verdin in the State aforesaid,  
in consideration of the sum of Two Hundred Thirty Five and No/100 -- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

R. C. Slatton:

All that certain Piece, parcel or lot of land, lying and being in Austin Township, Greenville County, State of South Carolina, near Simpsonville, S. C. on the south side of State Highway No. 417, and known as lot No. 17 on a plat of property made for the D. N. Mayfield Estate by J. Q. Bruce, Eng. on Nov. 4, 1952 and being recorded in the Greenville County R. M. C. Office in Plat Book CC at page 199, and having the following metes and bounds according to said plat:



BEGINNING at a point on the East side of Holland Street and running along the East side N. 21-05 W. 80 feet to the corner of lot No. 16; thence N. 71-04 E. 180 feet along the lines of lots 16, 15 and 14 to the joint corners of lots 14 and 1; thence S. 21-05 W. 73.5 feet along the line of lot No. 1 to a stake; thence S. 68-55 W. 180 feet to the beginning corner, and being the same lot conveyed to D. B. Verdin by Ben G. Mayfield and Sarah Mayfield, Executors of the Estate of D. N. Mayfield by deed recorded in Vol. 470 at page 206 in the Greenville County R. M. C. Office.

The above property is conveyed subject to and on condition of the following.

- 1- There is to be no house or other building erected any closer than forty feet to the street on which the lot fronts;
- 2- That there is to be no junk yards placed on the property or any alcoholic beverages sold thereon.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 14th day of January in the year of our Lord One Thousand Nine Hundred and Fifty Five

Signed, Sealed and Delivered in the Presence of

*S. W. Hiott, Jr.*  
*D. L. Bramlett, Jr.*

*D. B. Verdin* (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (Seal)

State of South Carolina,  
Greenville County

Personally appeared before me S. W. Hiott, Jr.

and made oath that he saw the within named grantor(s) D. B. Verdin sign, seal and as his act and deed deliver the within written deed, and that he, with D. L. Bramlett, Jr. witnessed the execution thereof.

Sworn to before me this 14th day of January, A. D. 19 55  
*D. L. Bramlett, Jr.* (Seal)  
Notary Public for South Carolina

*S. W. Hiott, Jr.*

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

I, D. L. Bramlett, Jr., A Notary Public, do hereby certify

unto all whom it may concern that Mrs. Annie M. Verdin wife of the within named D. B. Verdin did this day appear before me, and upon being privately, and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto R. C. Slatton, his -- Heirs and Assigns, all her interest and estate and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14th day of January, A. D. 19 55  
*D. L. Bramlett, Jr.* (Seal)  
Notary Public for South Carolina

*Annie M. Verdin*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_ U. S. \$ \_\_\_\_\_  
Recorded this 26th day of March 19 55 at 9:25 A.M. M., No. #7767