

STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

MAR 26 12 02 PM 1955

OLLIE FARNSWORTH R.M.C.

Know All Men by These Presents:

That I, Julia Dean Whilden, of Greenville, in the State aforesaid, in consideration of the sum of Five Dollars and love and affection - - - (\$5.00) - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) H. H. Hill and Era W. Hill, their heirs and assigns forever

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, being known and designated as the northwestern one-half of Lot No. 11, of Block C, of a subdivision known as Pinehurst, according to a plat thereof prepared by W. N. Willis, Surveyor, October 28, 1948, and recorded in the R. M. C. office for Greenville County in Plat Book S, at page 77, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeast side of Pinehurst Drive at the joint front corner of Lots Nos. 10 and 11, of Block C, and running thence along the joint line of said lots, N. 62-23 E. 139 feet to an iron pin at the rear corner of said lots; thence S. 25-58 E. 30 feet to an iron pin in the half-way point of the rear line of Lot No. 11, of Block C; thence on a new line through the middle of said Lot No. 11, of Block C, S. 62-23 W. 138.8 feet, more or less, to an iron pin in the front line of said lot at the half-way point between the corners of Lots Nos. 10 and 12, of Block C; thence along the northeast side of Pinehurst Drive, N. 26-48 W. 30 feet to the beginning corner. Being a portion of the property conveyed to me by John P. Groce by deed dated Jan. 21, 1954 and recorded in the R.M.C. office for Greenville County in Vol. 492, at page 451.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 24th day of March in the year of our Lord One Thousand Nine Hundred and Fifty-five.

Signed, Sealed and Delivered in the Presence of

Ginner N. Keith
Ray Davis

Julia Dean Whilden (Seal)
(S Seal)
(S Seal)
(S Seal)

State of South Carolina,
GREENVILLE COUNTY

Personally appeared before me Ginner N. Keith

and made oath that She saw the within named grantor(s) Julia Dean Whilden
written deed, and that She, with H. Ray Davis sign, seal and as her act and deed deliver the within witnessed the execution thereof.

Sworn to before me this twenty-fourth day of March, A. D. 1955

H. Ray Davis (Seal)
Notary Public for South Carolina

Ginner N. Keith

State of South Carolina,
GREENVILLE COUNTY

RENUNCIATION OF DOWER

I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower, of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 19

(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ (Continued on Next Page)

Recorded this day of 19 at M. No. P156-3-11