TITLE TO REAL ESTATE-Prepared by HINSON, TRAXLER & HAMER, Attorneys, Greenville, S. C.

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

The First Estional Bank, Groenville, South Caroline, as Trustee under That Agreement with David G. Tramler, dated Factuary 5, 1952, in the State aforesaid, in consideration of the sum of Sim Thousand Five Hundred and 00/100 (06,500.00) - - - - DOLLARS.

27 H (4 m) Lan

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said william it. Androws and lary S. Androws, their hoirs and assigns:

Ill that piece, percel or let of land in Greenville Township, Greenville County, State of Scuth Carolina, and being known and designated as Lot No. 79, of Section 6, of a subdivision of Judson Mills Village, as shown on plat thereof recorded in the R. M. C. C. ice for Greenville County County, South Carolina, in Plat Book "K", pages 106 and 107, and having, the following matus and bounds, to wit:

Lots Nos. 70 and 80, and running thence along the joint line of haid Lots Nos. 79 and 80, 3. 85-11 % 77.4600t to an iron pin, joint rear corner of Lots Nos. 85 and 80; thence with the root line of Lot Nos. 85 and 80; thence with the root line of Lot Nos. 85. 1-50 E. 70 feet to an iron pin, joint rear corner of Lots Nos. 78 and 79; thence along the joint line of said lots N. 88-11 E. 77.2 feet to an iron pin at the joint corner of said lots on the West side of Pourth Street; thence along the left lide of Fourth Street N. 1-40 %. 70 feet to the beginning corner.

Grantees to pur 10c8 hours.

This is the sume property conveyed by deed recorded in Douds Vol. 478, at page 99.

















' TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, that r Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 25th day of 12v in the year

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Signed, Sealed and Delivered in the Presence of
Marcha M. Frugh
Marchall Brugh
Edward Ryan Harner
()

of our Lord One Thousand Nine Hundred and

The First National Bank, Greenville, S Under Agreement with David G. Traxler February 5, 1952	the year •G• as Trust • dated
representative to the	(Seal)
by Trust Officer	(Seal)
	(Seal)
by Wall Cashier	(Seal)
	Seal)
	-

compare I found in	(Seal)
State of South Carolina, Greenville County the made oath that he saw the within name of the saw the saw the saw the saw the saw the saw that the saw the saw that the saw	1955 Marila M. Banal

State	of	South	Carolina,

RENUNCIATION OF DOWER

Greenville County

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

	GIVEN under my hand and seal this	
day of	, A. D. 19	
	(Seal)	· · · · · · · · · · · · · · · · · · ·
	Notary Public for South Carolina	
Cancelle	ed documentary stamps attached: S. C. \$; U.	S. \$

Cancelled docu	mentary stamps at	tached: S. C. 💵	; U.	. S. \$				
Recorded this	27th	day of	June	1955 , at	11:09	A . M. No.	16452	
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