The State of South Carolina,

CCUNTY OF Greenville



Put 528 Mil 305









| ODLLAR DOLLAR |) = G. DOLLARS | |
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| KNOW ALL MEN BY THESE | PRESENTS, That Modern | Home Bullers, Inc. |

| en de la composition della com |
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| a corporation chartered under the laws of the State of South Caronia |
| and having its principal place of business at Creenville in the State of South Carolina for a dimensideration of the sum of Ninety-Two Hundred, Fifty and No/100 (59250.00) - Dollars, |
| |
| to it in hand duly paid at and before the seal. g and delivery of these presents by the grantee 5 |
| hereinafter named (the receipt whereof is hereby acknowledged), has granted, bargained, sold and |
| released, and by these presents does grant, bargain, sell and release unto |
| Edw rd B. Dukes and Laura Dukes, their heirs and assigns forever: |
| All that certain piece, pircel or lot of 1 nd, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, better known and designated as Lot No. 8, Section "E", of the property known as Washingto Heights, surveyed by N. O. McDowell, Jr. and Juli n P. Moore, December 1944; re- |

corded in the R. M. C. office for Greenville County, South Carolina, in Plat Book "M", at page 107, to which plat and the record thereof reference is hereby made; being one of the lots conveyed to grantor corporation by Annie T. Henderson, individually and as Executrix of the Estate of W. T. Henderson, by deed dated August 23, 1954 and recorded in the R. M. C. office for Greenville County in Vol. at page

The above described property is shown on the Township Block Book at Sheet 176, Block 1, Lot 171, and the grantees are to pay taxes for the year 1955, said taxes having been pro-rated as of this date.

| TOGETHER | with all | and | singular | the | Rights, | Members, | Hereditaments | and | Appurtenances | to | the | said | Premises |
|------------------|----------|--------|-----------|------|----------|----------|---------------|-----|---------------|----|-----|------|-------------|
| belonging, or in | anywise | incide | ent or ap | pert | taining. | | | | | •• | | Dura | 1 I CHILDES |

| TO HAVE AND | то | HOLD | all | and | singular | the | Premises | before | mentioned | unto | the | grantee_ | s | |
|----------------------|-----|------|------|-----|----------|----------|----------|--------|-----------|------|-----|-----------|----------|------------|
| hereinabove named, a | and | | ···- | | their | <u> </u> | | | | · | | _Heirs ar | id Assig | ns forever |