. 1 3 mil . TITLE TO REAL ESTATE—Prepared by HAYNSWORTH, PERRY, BRYANT, MARION &

STATE OF SOUTH CAROLINA, County of GREENVILLE







KNOW ALL MEN BY THESE PRESENTS That I, RAY O. WILSON,

in the State aforesaid,

in consideration of the sum of Four Thousand Five Hundred Sixty-eight and 15/100ths (34,563.15) Dollars and assumption of mortgage indebtedness in sum of ARTHARES. to the grantor 3 in hand paid at and before the sealing of these presents by the grantee (x) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto THOMAS D. CHRISTOPHER:

Ill that lot of land in Butler Township, Greenville County, State of South Carolina, at the Mortheast corner of the intersection of Parkins Mill Road and Millow Springs Drive, near the City of Greenville, being shown as Lot Mo. 7, Block D, Section 2, on Plat of East Highland Estates, made by Dalton & Meves, Engineers, May, 1940, recorded in Plat Book K at Page 44, and having the following metes and bounds, to-wit:

BTOILTING at an iron pin on the Mortheast side of Willow Springs Drive at joint front corner of Lots Nos. 6 and 7 of Block D, and running thence with the line of Lot No. 6, N. 38-09 E. 158.4 feet to an iron pin on the Southwest side of a five-foot strip of land reserved for utilities; thence with the Southwest edge of said reserved strip, N. 48-27 W. 77 feet to an iron pin on the Southeast side of Parkins Mill Road; thence with said Parkins Mill Road, S. 31-06 W. 130 feet to an iron pin; thence continuing with the curve of said road to a point on the Northeast side of Willow Springs Drive (the chord of which is S. 7-10 E. 46.4 feet); thence continuing with Willow Springs Drive, S. 49-34 E. 28 feet to the beginning corner.

The above described property is the identical property conveyed to the grantor herein by deed of J. H. Mauldin dated January 20, 1950, and recorded in the R. M. C. Office in Deed Volume 401 at page 441.

The grantee assumes and agrees to pay the balance due on a certain mortgage given by the grantor to C. Douglas Wilson & Co. on February 2, 1950, in the original principal sum of \$6,850.00, recorded in the II. C. Office for Greenville County in Mortgage Book 449 at page 216.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in a ywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee (x) hereinabove named, Heirs and Assigns forever. And the grantor(x) do(es) hereby bind the grantor(x) and the grantor's(x) Heirs, Executors and Administrators to warrant and forever defend all and singualr the said premises unto the grantee(x) hereinabove runned, and the granter's(x) Heirs and Assigns against the grantor(x) and grantor's(x) Heirs and against every person whomsecver lawfully elaiming or to claim the same or any part thereof.

Witness the grantor's(x) hand and seal this 30th of our Lord One Thousand Nine Hundred and Fifty-five.

Signed, Sealed and Delivered in the Presence of rantha Eller Lenthers (Seal) STATE OF SOUTH CAROLINA, Personally appeared before me Martha Ellen Leathers Graenville County of and made oath that s he saw the within named grantor(s) sign, seal and as his act and deed deliver the within written deed, and that She, with Fred D. Cox, Jr.

tion thereof. Sworn to before me this 30th Thartha Ellen Leather .; 22. D. 19 55. Notary Public for South Carolina

STATE OF SOUTH CAROLINA,

RENUNCIATION OF DOWER

County of Greenville (

! Fred D. Cox, Jr., a Notary Public for S. C.,

nom it may concern, that Mrs. wife of the within named

Ray O. Wilson, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(x), his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30th

Recorded July 1st, 1955 at 3:35 P.M. #16895