## STATE OF SOUTH CAROLINA, **GREENVILLE COUNTY**

## ... Know All Men by These Presents:

I, William Morgan Post That

in the State aforesaid,

in consideration of the sum of Forty-Nine Hundred Minety-One and 53/100 (34991.53)

DOLLARS,

and assumption of mortgage set out below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Felix D. Jenkins, and Mary T. Jenkins, their heirs and assigns for ever:



All that certain riece, parcel or lot of land in Greenville County, State of South Coro ina, in the City of Greenville, known and designated as lot #1, as shown on rlat of Northside Development Company, recorded in the R.M.C. Office for Greenville County in Plat Book P at Page 121, and described as follows:



B°GI ""G at an iron pin in the South side of the Camp Road, joint front corner of lots #1 and 2, and running thence with soid Road, S. 51-59 W. 132 feet to an iron pin; thence S. 68-24 F. 280 feet to an iron rin; thence N. 42-34 E. 23.1 feet to an iron pin, joint rear corner of lots #1 and 2: thence with joint line of a id lots, N. 45-47 W. 240.4 feat to the point of beginning.

Being the same property conveyed to the grantor by Northside Development Company by deed recorded in Book of Deeds 421 at Page 30.

Grante's are to pay 1955 taxes.



As a part of the consideration for this deed the grante s ass me and agree to pay a halance due of \$7008.43 on a mortgage held by Fidelity Federal Savings & Loan Association r corded in Book of Mrtgares \_\_\_ at Page \_\_\_.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-

ever lawfully claiming or to claim the same of	r any part	tnereor.				
Witness the grantor's(s') hand and sea	l this	20th	day of	A pust		in the year
of our Lord One Thousand Nine Hundred and	Fifty	-Five	:00:	Morgan		4
4.	2/		Ullano	Morgan	, voe	(Seal)
Signed, Sealed and Delivered in the Presence of	if			<b></b>		(Seal)
Marold Comment		·		. <b></b>		(Seal)
Ena W. Tang						(Seal)
- (nu / / / un c/		<b></b>				(Seal)
0	J					(sear)
STATE OF SOUTH CAROLINA, Greenville County	Personally a	ppeared bef	fore me	Ena W. King		
and made oath that s he saw the within name	d grantor(s)	William sign, seal and	l Forgan F das his	et act and d	eed deliv <b>e</b> r	the within
written deed, and that's he, with W. H	arold irno	r1ď		witnessed t	he executi	on thereof.
Sworn to before me this 20th	<del>2</del> )		0	1 - V	1	
day of August	19_55	_	lua	$.\gamma\gamma$ . $\mathcal{X}$	ing	
	(Seal)				0	
Notary Public for South	Carolina					
STATE OF SOUTH CAROLINA,	R	ENUNCIAT	ION OF DO	OWER		
Greenville County	W.	Harold Arr	nold	Notary Pub	olic, do he	reby certify
Fra	nces C. Po	`st				

unto all whom it may concern, that Mrs.

wife of the within named William Morgan Post did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-Heirs and Assigns, all lease, and forever relinquish unto Felix D. Jenkins and Mary T. Jenins, their her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

day of Arr st A. D. 19 25  (Seal)	Francis C. Posh	
Notary Public for South Carolina		
Cancelled documentary stamps attached: S. C. \$ ; U. S. \$  Recorded this 29th day of August	3:21 P.M. M., No. #2224	6
Recorded this Land day of Land	274 9.5	