

4M-1-55

TITLE OF REAL ESTATE-Form 137 1/2 - W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Know All Men by These Presents:

That I, Vivan Howell, of the County of Greenville, in the State aforesaid, in consideration of the sum of Love and affection and One (\$1.00) - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said V. Wade Howell, his heirs and assigns,

All that piece, parcel or tract of land in Chick Springs Township, Greenville County, State of South Carolina, lying south of Ikes Road, being shown and designated as Tract Number Five (No. 5) on a plat of the property of Vivan Howell, made by C. O. Riddle, R. L. S., August, 1955, recorded in the R. M. C. office for Greenville County, S. C., and, according to said plat, having the following metes and bounds, to-wit:

BEGINNING at a point on Ikes Road, joint corner with Tract No. 4 of said plat, I.P. at 11.7', and running thence S. 78-59 W. 101.5 feet along said Ikes Road to point, i.p., in center of intersecting old road; thence along said old road, S. 57-15 W. 30 1/4 feet to a point, i.p.; in said old road; thence N. 39-17 W. 184.8 feet, crossing branch, to point, i.p., in said old road; thence N. 56-10 W. 79.2 feet to point in said old road, S.G. at 4'; thence S. 3-37 E. 513 feet to point, persimmon; thence S. 21-05 E. 391.3 feet along line of lands formerly of Vance Edwards Estate to point, iron pin, joint corner with Tract No. 7; thence N. 78-59 E. 528.5 feet along northern line of Tract No. 7 to point, iron pin, joint corner with Tract No. 4; thence N. 11-05 W. 787.9 feet along line of Tract No. 4 to the point of beginning; and containing Ten (10) acres, more or less.

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TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 2nd day of September, in the year of our Lord One Thousand Nine Hundred and Fifty Five.

Signed, Sealed and Delivered in the Presence of

C. T. Odum
C. O. Riddle

Vivan Howell (Seal)
(S Seal)
(S Seal)
(S Seal)

State of South Carolina } Personally appeared before me C. O. Riddle
COUNTY OF GREENVILLE }

and made oath that he saw the within named grantor(s) Vivan Howell, sign, seal and as his act and deed deliver the within written deed, and that he, with C. T. Odum witnessed the execution thereof.

Sworn to before me this 2nd day of September, A. D., 19 55.
John C. Henry (Seal)
Notary Public for South Carolina

C. O. Riddle

State of South Carolina } RENUNCIATION OF DOWER None: Grantor is unmarried.
COUNTY OF GREENVILLE } I, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Vivan Howell, wife of the within named Vivan Howell, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto V. Wade Howell, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2nd day of September, A. D., 19 55.
(S Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$ 9:34 A.M.
Recorded this Third day of September 19 55, at M., No. #22826